

HISTORY
OF THE
Methodist Episcopal Church,



Warehouse Point, Connecticut,

FROM 1822 TO 1866.

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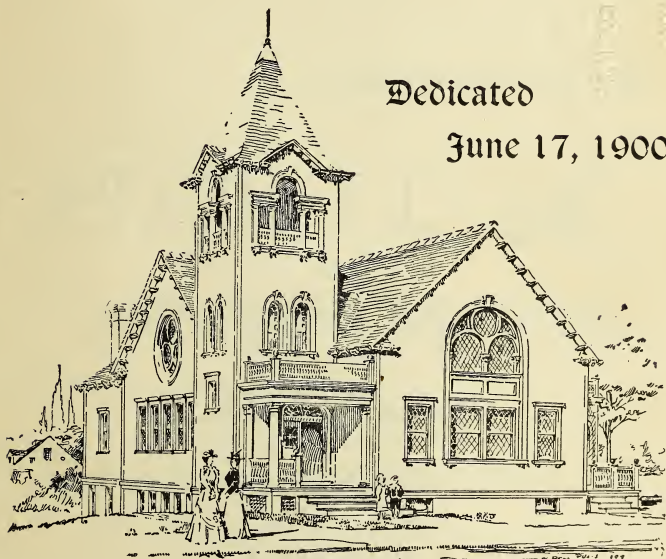
Historical Sketch

—OF—

Warehouse Point, Conn.,

Dedicated

June 17, 1900




AND ALSO OF THE

Methodist Episcopal Church,

From 1822 to the present time.

C. Bassinger,

DEALER IN

The Very Best—



CUT MEATS,

Pork and Vegetables,

Canned Goods, Etc.

No better can be had than I deal in.

5 Water Street,

Warehouse Point, Conn.

Early Historical Sketch.

East Windsor was not incorporated as a separate township until the year 1768, but for more than one hundred and thirty years before that date events had been shaping themselves towards its existence.

The town of East Windsor existed in embryo from 1630, when a company of people, one hundred and forty in number, organized into a church at Plymouth, England, under the pastoral care of Mr. John Warham and Mr. John Maverick, set sail for the New World.

Settling in Dorchester, Mass. and remaining there six years, the major part of them then removed and planted the town of Windsor, Conn.

The territory embraced in the ancient township was some twelve miles square, divided equally by the Conn. River.

The first settlers located themselves on the west bank of the river, just seven miles north of Hartford below the place where the Farmington enters the Conn.

Here they built the block house of Windsor and the settlement grew around it.

But the fields on the eastern bank were so fertile and were destined to be occupied ere long; and so in due time the town of East Windsor came into existence.

Traditions tell us that John Bissel and Simon Wolcott were the first ones who ventured across with their families.

Insurance.

FIRE, LIFE,

ACCIDENT.

Fire Insurance everybody will have. Give me a call and I will try to do you good.

Life Insurance is a Good Thing. It is a mode of saving money and a protection to the family at the same time.

Accident Insurance is easy to pay for when you are working, and it is very nice to have something coming in when you are laid up by an accident.

I represent *The Travelers of Hartford* in Life and Accident, and should be glad to give rates on application.

Call and see me before insuring elsewhere,

ALLYN G. BRIDGE,

Hazardville, Conn.

Years passed on and the settlements on the east side of the river advanced slowly.

Indians abounded in all that region and though these river Indians were generally friendly and peaceful, yet there were warning signs and tokens which made families fearful about taking up their residence at points remote from the main settlement.

Indeed it was not until after King Philip's War [1675-1676] when the Indian pride was thoroughly humbled that there was any general movement to occupy the fertile meadows and uplands skirting the eastern banks.

By the year 1694 the people living on the east side had become so numerous that they had prevailed in obtaining leave of the General Court, which was held at Hartford, to establish separate worship.

This liberty was granted May 10, 1694, in answer to a petition signed by forty-four men inhabitants upon the eastern side of the river.

Our earliest records tell us that Sir Richard Saltonstall of England, sent Francis Stiles to take up a tract of land for him, of about two thousand acres upon Conn. River and to fence it in for a park.

He accordingly laid claim to one mile on the east side of the river, at and near the place called Warehouse Point at the foot of the falls, between Windsor and Enfield.

This extended east until it included two thousand acres.

The brook then called Saltonstall brook, later known as Boleyns brook and Warehouse Point, were both included in this park.

COAL! COAL!! COAL!!!

The celebrated Lehigh Valley Coals
on hand, and Lackawana Western R.
R. Co. The best grades of Coal on
the market at the old stand near the
depot. Inquire prices before buying.

S. D. ROCKWELL, Warehouse Point, Ct.

WOOD.

The very Best quality on hand continually.

R. S. ROCKWELL,

Warehouse Point, Conn.

For SHOES that are fine and neat,
For SHOES that alway fit the feet,
For SHOES that make large feet look small,
For SHOES that give satisfaction to all,
For SHOES that will never pinch or hurt,
Get SHOES that are sold by F. G. BURT.

For SHIRTS that will keep you nice and warm,
And ELASTICS to stay them on your arm,
For COLLARS and CUFFS in latest style,
And SUSPENDERS that help you all the while,
For Neckties, Handkerchiefs, Gloves, Socks,
Go to his store in WINDSOR LOCKS.

The name Warehouse Point does not appear until 1636, when Springfield was settled and Mr. William Pyncheon of Springfield undertook to send his supplies from Boston by water, but he found no vessels could pass the falls in the river and he was obliged to provide land carriage 14 miles to Springfield.

Therefore he erected a warehouse on the point on the river bank about fifty rods below the present bridge.

It consequently gave to the place the name by which it has ever since been known, Warehouse Point.



HISTORIC SKETCH

OF THE

Methodist Episcopal Church at Warehouse Point.

Unprejudiced minds capable of appreciating the unmistakable evidence of facts, cannot fail to recognize the hand of God in the establishment of the Methodist Church in England and also in this country.

This may be said of individual societies as well as the church at large.

Emphatically is it true of this society in which the people residing in the place and their posterity are more particularly interested.

THE EAST GREENWICH ACADEMY,

East Greenwich, R. I.

ONE OF THE OLDEST AND BEST SCHOOLS IN THE
UNITED STATES,—FOUNDED 1802.

ELEVEN TEACHERS.

LOCATION — In the most beautiful and healthful section of New England, overlooking Narragansett Bay. Absolutely no malaria.

TEN COURSES OF STUDY — Elementary English, Classical, Latin Scientific, Scientific, Academic, Commercial, Amanuensis, Music, Art and Elocution. The Classical, Latin Scientific and Scientific courses prepare for the best colleges and scientific schools. Commercial students aided in securing positions.

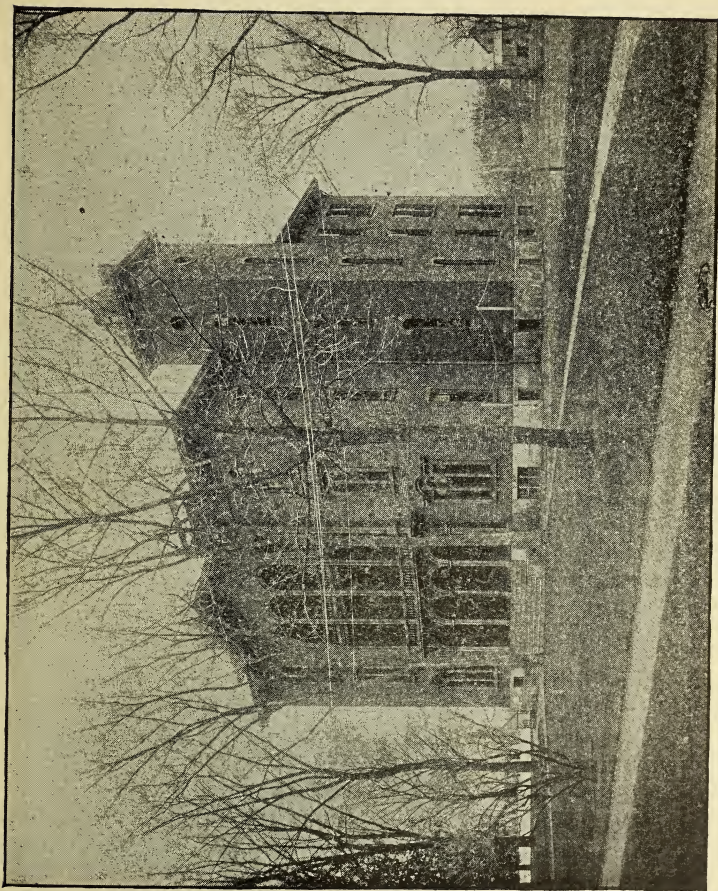
EXCELLENT HOME INFLUENCES, with constant care for health and morals of students.

CO-EDUCATIONAL — Terms very moderate, \$200 per year in advance paying for tuition, Board, Room, Light, Heat and Laundry. Children of all Methodist preachers received on especially favorable terms.

☞ Exceptional opportunities for self-help offered to a limited number of worthy young men and women.

Fall Term opens Tuesday, September 11, 1900
Write for catalogue or detailed information to

REV. AMBRIE FIELD, Principal.



THE EAST GREENWICH ACADEMY.
RECITATION HALL.

H. HALL & CO., Church --Pipe-- Organ Builders,

440 Elm St., New Haven, Conn.

Electric Pneumatic, Tubular Pneumatic and
Tracker Actions.

Repairing, Rebuilding and Revoicing

PITCH RESET.

Electric and Water Motors Applied.

Estimates furnished Free.

After consultation with many Organ Builders, the contract for taking down, remodeling and rebuilding the pipe organ was awarded to H. Hall & Co., of New Haven, for several reasons:

1st. Because they are most thorough and competent workmen.

2nd. Because their prices are satisfactory and all work guaranteed. It is the coming firm of the future. We are highly pleased with their work on our organ.

JAS. A. WOOD, Preacher in charge.

In the year 1814 Mr. Ephraim Randall and his wife moved from Providence to this place.

Of the early history of these persons, we know but little except that Mrs. Randall had been acquainted with the pioneer preachers, who made her father's house their home while in the city of Providence.

Her recollections of the first visit of Dr. Coke remains very distinct until the present time.

Surrounded with such associations it is not strange that Mr. and Mrs. Randall, were interested in the M. E. Church, although the sect was every where spoken against.

They must have had many trials of faith, during the eight long years that intervened previous to the preaching of the first Methodist sermon near their place of residence.

In 1822 sister Randall received a communication from Providence stating that one of her friends had married a Methodist minister, whose name was Fifield and that he was stationed in Springfield, Mass.

With a glad heart she commenced corresponding with her friend, which resulted in a visit of the Itinerant and his family to her home.

In true Methodist Preacher fashion he improved his first visit by preaching in King Street school house.

After returning home from the meeting Major Joel Holkins called at Brother Randall's and requested the minister to make an appointment to preach in the village of Warehouse Point.

He soon came to the place and opened his commission in the name of the Lord.

THE HOME STORE,

Established 1897.

A. L. MARKS & CO.

Warehouse Point, Conn.

We carry at all times a complete and varied assortment of **Staple and Fancy Groceries, Dry Goods, Boots, Shoes, Hardware,** and in fact a good line of **General Merchandise** usually found in a first-class Country Store.

Our long experience in this business particularly in this locality, has educated us to a great extent in the requirements and necessities of the public in our line of goods. Experience teaches, and to us it has been and will prove to be a rule which turns advantageously for the benefit of our customers in knowing their needs and being ready to supply the same. Being in constant touch with the wholesale markets we are always on the watch to buy right for the benefit of our own trade. At this time we desire to express our gratitude for the liberal patronage, since our coming to Warehouse Point, and trust that proper attention to your wants in every particular will merit a continuance of the same.

A. L. MARKS & CO.

At the earnest solicitation of those who listened to his words of warning and instruction, he made arrangements to supply them with Methodist preaching until the next conference each alternate sabbath.

His meetings were in what is NOW the Episcopal Church, which was then unoccupied.

On one of his first visits he formed a class consisting of the following persons: Ephraim Randall and wife, a widow by the name of Beulah Chapin and Thomas Knight who had been members in other places.

In addition to these at the same time was the name of Hannah Abbe who was a member of the Congregationalist Church in Scantic.

Such was the beginning of the branch of the church of Christ, that was destined to exert a saving influence over many who would have undoubtedly perished in their sins had it not been for an Itinerant Ministry.

No particular revival interest occurred previous to the conference held in the summer of 1822.

At that conference Brother Fifield was appointed to the circuit in which this place was included and I think Tolland.

He removed his family to this village and remained Preacher in charge for two years.

The Lord owned and blessed his labors to the good of many precious souls and a number were added to the feeble band, among whom were the following persons;

Huldah Patten from the Episcopal Church and her husband who was reformed from the lowest inebriacy, a widow Crocker and her daughter, Elizabeth Butler, Amos Pease and his son Reuben.

PIETSCH & EBERLE,

Fresco Painters,

1146 MAIN STREET, HARTFORD.

Frescoing, paper hanging, plain painting, canvass and metal ceilings by competent workman. We solicit high grade work only, and as we execute all the fine parts ourselves, can guarantee absolute satisfaction. We are always pleased to furnish drawings and estimates on application without extra charge.

We have this year contracts for the decoration of the Jewish Synagogue Beth Israel, Hartford, Methodist Church, Simsbury, Methodist Church, Warehouse Point and St. Mary's, Windsor Locks.

We would also refer to numerous satisfied patrons for private dwellings in Hartford and vicinity.

It is a pleasure and a privilege for me to recommend Pietsch & Eberle as most competent and thorough workmen in their line. Their Work on the M. E. Church at Warehouse Point calls forth expressions of delight from all who behold it.

JAS. A. WOOD.

Preacher in Charge.

From the other side of the river, then called Pine Meadow comprising eleven dwellings.

Moses Mitchell, Miriam Bennet, a sister Gaylord and Patty Mather, who had been members in Windsor.

A Mr. Fox, his wife, son and daughter and Abigail Kingsbury, were added by conversion.

During the revival interest the members of the Episcopal Church concluded to hold a "Reading Service," at the same hour the church was occupied by the Methodists.

As Brother Fifield was commencing the service one sabbath he was interrupted by seeing General Jencks come into the house manifesting a high state of excitement.

After speaking with Major Holkins he struck his cane upon the floor furiously and exclaimed, "I wont have it so," or words of similar import.

At the utterance of these words the present Col. Holkins advised the people not to leave.

But the preacher, who was ever characterized as a man of peace, remarked, "that rather than have any trouble they would leave and hold service in the school house, again.

Soon after they commenced occupying the school house.

General Jencks who was the district committee called a school meeting which resulted in voting the Methodists out of the school house again.

After this act of oppression they resorted to the residence of Brother Randall in King St.

But finding the place inconvenient they came to the village and occupied the house of Phineas Parsons and the residence of Major Holkins.

AMOS D. BRIDGE,

Contractor

AND

Builder. 

DEALER IN

Lumber and all Builders Supplies

PAINTS, OILS & GLASS.

Grain, Feed, Fertilizers and

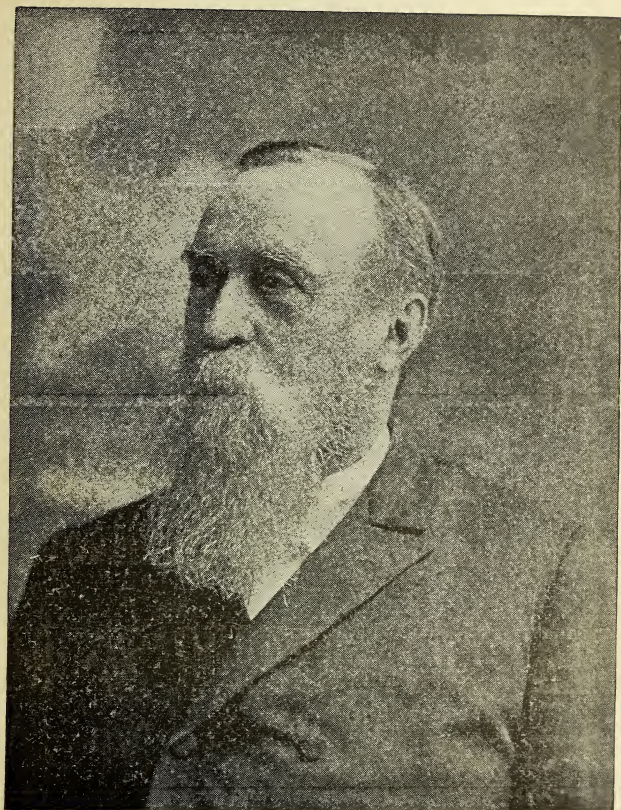
Agricultural Tools.

TOBACCO LATH & HOOKS,

BOXES,

Tobacco Cases.

HAZARDVILLE, CONN.



BISHOP W. F. MALLALIEU.

After a few months they procured a hall on Water St., owned by Mr. John Abbe where they continued to worship the God of their fathers for a considerable length of time.

While occupying the hall Major Holkins resolved to build a church for the society.

But some of his friends prevailed upon him to desist and soon the use of the church was secured to him and his associates for Methodist preaching every alternate sabbath.

Without further molestation they continued to meet according to the arrangement until July or August 1831.

At that time on the sabbath we believe, Mr. Jones son-in-law of General Jencks informed Brother Randall that they wished to occupy the house and the persecuted, struggling brethren resorted to the school house.

Major Holkins who had been a prominent member for years, had been called from the trying scenes of earth, we trust to be numbered among the faithful at last and the original paper upon which the church was built was not in existence.

Sad indeed was the condition of those who were burdened when they thought of a perishing world.

A degree of encouragement was inspired in the fact that their constant friend bequeathed to the society one thousand dollars, the interest of which was to be applied in assisting to support a minister.

From the best information we can obtain they continued to occupy the school house about two years.

C. H. DEXTER & SONS,

HERBERT R. COFFIN, Surviving Partner.

Paper Manufacturers.

SPECIALTIES:

Grass Bleached, Silver Tissue, White, Buff, Bond
and Type Writer Copying.

*Star Tissues, Bristols,
Black Pattern.*

UNIQUE AND PRINCES
COVERS.

Rope, fancy colored, Duplex Papers, Etc.

1769.

1900.

The Old Gristmill,

Is the place to buy the best quality

FLOUR, GRAIN and FEED.

C. H. DEXTER & SONS,

Windsor Locks, Conn.

During these exciting times that tried the souls of men, the following Heralds of the Gospel labored to build up the church and lead sinners to Christ.

B. F. Lambord succeeded Brother Fifield in 1824 and remained two years.

His colleague the first year was L. B. Griffing and the second year R. Spaulding we believe.

The preacher appointed in 1826 was Heman Perry.

In 1827 Erastus Otis was in charge with Daniel Fletcher for his colleague.

Brother Fifield was a successful revivalist a genuine "Son of Thunder."

Under his labors many were converted and some valuable accessions were made to the church in Scantic as well as this place and other parts of the circuit.

Brother Otis was returned the second year and had for his colleague George Stone.

In 1829 George Southerland was in charge with E. M. Beebe as junior preacher.

During this year the greatest revival that had ever been witnessed, under the labors of an itinerant minister in these parts occurred.

Several men and women who have retained their integrity to God and Methodism until the present time, were made the subject of converting grace at that time.

Among them we find Rev. R. W. Allen at present a member of the New England conference, Brother James Pasco who is still with us, Brothers Erastus Olmsted and Pease Allen of Thompsonville, Brother Arnold Olmsted of North Manchester for-

J. Henry Rising,
The Leading
GROCER
 of
WAREHOUSE POINT.



**Largest Stock of Groceries,
 Teas, & Coffees the best to be had.
 All the vegetables and Fruits in their
 seasons, and of first class quality.**

Prompt & Courteous service.

WM. MATHER,
Dry Goods, Hosiery, Draperies and Notions.

EVERY LADY
 Wants her Lace Curtains cleaned at least
 once a year.

WE DO IT.

Bring your old clothes to us, have them cleaned or
 dyed, and made to look like new.

We have the Agency
 for the "Old Staten Island Dying Establishment,"
 the oldest and best in the United States.

mally of Thompsonville, Brothers Warren and Ashman Pease of Hazardville, besides a host who have been called hence.

In 1830 H. S. Ramsdell and H. Moulton were on the circuit.

In 1831 W. Case and Philo Hawkes were the preachers.

They were succeeded by E. M. Beebe and Morris Day in 1832.

In the autumn of this year the brethren resolved to make an effort to erect a house in which they could worship without prohibition according to the dictates of their own conscience.

In this they were successful and the next year the work of their hands was dedicated to the service of the Lord.

In 1833 Charles Hayward was stationed in this place, which was then made a separate charge to enjoy the advantage of a regular pastor.

Fifteen or twenty persons found the Saviour to the joy of their hearts during this year among whom was Rev. A. A. Cook of New England conference.

Windsor Ward was the stationed minister in 1834.

During the year a protracted meeting was held, assisted by Brothers Withee and Osborn.

The meeting continued two weeks or more, night and day.

More than a hundred were converted while he labored on the charge, among whom were Brother and Sister Colton.

Great excitement and interest prevailed.

In 1835 Isaac Stoddard labored with the people faithfully.

E. R. WALDORF

MANUFACTURER OF

Light and Heavy

WAGONS

AND

General Blacksmithing.

ALSO AGENT FOR THE

Electric Steel Wheel

The best Wheel on the market for
heavy Vehicles and cheaper
then Wooden Spokes.

At the old Stand on Main Street Warehouse
Point Conn.

He remained two years.

He was deeply afflicted by the loss of his companion during his pastoral service.

In 1837 S. B. Hascall was the officiating minister.

In connection with his labors a good number professed to pass from death unto life.

In 1838 E. Blake labored here with his usual earnestness.

In the following year B. C. Phelps was appointed to the charge.

He continued two years and enjoyed prosperity in which souls were brought to Christ.

He was succeeded in 1842 by Moses Stoddard.

On account of sickness in his family he did not come to his appointment immediately after the close of conference.

When he arrived he found the people greatly excited upon the subject of the speedy advent of Christ.

Rev. L. C. Collins was lecturing in the place upon the subject and when the stationed minister was ready to commence his work a revival of religion was in progress.

In this revival Rev. Rodney Gage of the New England conference was converted.

Many of the members entered into an investigation of the new doctrine which resulted in an avowal that they embraced it fully.

The new pastor decided that he was called upon, not only to believe the theory of Rev. Mr. Miller upon the subject, but he must leave his flock and go forth to sound the alarm.

Some of the most devoted lovers of Methodism struggled against these influences nobly.

Hotel Windsor

E. A. Cousins, Proprietor.



Board per day \$2.00,

Single Meals, 50 cents.

Transient guests will find this Hotel comfortable,
and cosy rooms heated and electric lights.

The proprietor gives strict attention to serving
dinner which, for the money,
cannot be equaled.

Those who take the trolley and leave their teams
at the Hotel Stable, will have the
best of care.

E. A. COUSINS,

Formerly at Haynes Hotel, Springfield, Mass.

After the matter was settled that Brother Stoddard would no longer consent to retain his pastoral charge the services of Elam Chapin a local preacher were obtained for the remainder of the year.

Much bitterness of feeling existed, and to recall the excitement of the times and the subject, the wonder is that the church survived the fearful convulsion.

In 1843 Abraham Holway was the preacher in charge.

The excitement of the previous year increased almost to madness.

Indeed towards the close of the conference year of this date some person or persons told the presiding Elder that he need not station a preacher in the place for the year 1844.

At this some were prompted to deeds of noble daring.

Brother James Pasco informed the presiding Elder that a preacher was wanted and he would become responsible for his support; he would see that he had a support.

Soon after he sent for Jonathan Colton and J. B. Chapman and informed them what he had done.

They were glad that he had taken such a stand and promised to become individually responsible with him in the glorious enterprise.

Thus the responsibility for the support of the gospel was assumed.

In 1844 Frank W. Bill came to labor and make a final disposition of the subject, so far as the effect of Millerism upon the destiny of the church was concerned.

C. H. SMITH,

The Stageman

is on hand to meet all the trains
Stopping at

WAREHOUSE POINT DEPOT

Team leaves the Post Office at 7,
9:30 and 11:30 a. m., 1:45, 2:30, 4:30 and
6:30 p.m.,

Mr. Smith is prepared to do heavy
trucking or light teaming as may be
desired. You will find his slate at the Post
Office. All orders promptly attended to.

He was successful in the general work and remained two years.

During his first year at his suggestion, the position of the pulpit and slips in church were reversed at an expense of \$200.

In 1846 Charles Barnes, of precious memory, came to the place to labor and to lay down his life with the armor on.

As most of the people in the town can testify, he labored faithfully and successfully, until the autumn of 1846 when he was prostrated by disease and rapidly sank to the grave.

In 1847 Franklin Fish was appointed to preach in the place.

He was followed in 1848 by E. A. Lyon who remained two years and labored efficiently.

In the autumn of 1849 he secured the assistance of Moses Chase for the purpose of holding a protracted meeting.

As most of the people knew full well some of the people of the village conspired together and in the usual desperation of rowdies and their friends, raised a mob to assail the revivalists.

He was severely injured and brother Jabez Phelps was also smitten down.

No doubt some one would have been murdered had it not been for the resolute interference of Samuel Cook and others.

Thus the assailants were brought to justice and the disgrace and criminality of the act stands against them and their sympathizers to this day; but they paid dear for their wickedness.

S. M^c. Auly & Son,

DEALER IN

Prime Top Beef,

Mutton, Lamb, Veal,

Pork, Hams, Bacon,

Prime Corn Beef,

Tongues, and Choice Lard.

Poultry and Game in season.

ALSO

FRUIT AND VEGETABLES

in their season.

*Market open every evening except
Wednesday. Goods delivered promptly,
free of all expense.*

Corner Main and Spring Sts.,
Windsor Locks, Conn.

Telephone Call 10—3.

The revival was quite extensive and prosperity attended the labors of Brother Lyon during his stay with the people.

He was called to pass through the deep waters of affliction in the loss of his excellent wife.

Her name is still cherished in the hearts of those who were wont to associate with her.

Brother Lyon was followed by Sanford Benton who labored to the great satisfaction of the church and congregation during two years.

In 1852 James Mather ministered to the people part of the year.

He was absent on a visit to a friend in England and in his absence the pulpit was supplied by B. C. Phelps.

The two years following, Abel Gardner was the preacher.

He was succeeded by Lorenzo Dow Bentley.

He labored with all his soul and as the result of his toils a good number were converted and added to the church.

Being more positive and fearless than most ministers he made enemies.

But the truly good will recall the scenes that then transpired with pleasure.

The church edifice was greatly improved at an expense of \$705 during this year.

Brother Bentley remained but one year and was followed by H. W. Conant.

Several professed conversion during his administration.

He remained two years.

E. E. Coffin

DEALER IN ALL KINDS OF

GOOD HORSES.

Any one wanting a horse in the spring will do well to write me at Scott City, Kansas, and I will do my best to secure the kind of horse desired

Well Matched Pairs, Single and Double Drivers, Heavy Draft and Farm Horses.

I can suit most anyone wanting a horse as they have been selected by me personally for this market and I know what I have and will guarantee them to be as represented or refund the Money. I will refer you to anyone to whom I have sold horses for the past seven years in this Vicinity. When I sell a man a horse once I can sell to him again if in need of one.

E. E. COFFIN,

ENFIELD, CONN.

The church sustained a loss in the decease of Brother Jabez Phelps; but he did not forget them in his will.

The parsonage was given to the society by their paying to the estate about \$125.

He also gave \$200. the interest of which is to be paid to the cause of missions annually and placed to the credit of this church.

Bro. J. W. Worcester was pastor from April 1860 to April 1862.

Previous to conference of 1862 the old parsonage was sold and the present one bought, through the liberality of Bro. James Pasco to whom both pastor and people should feel themselves under many obligations.

For the present one with the garden and fruit trees, is vastly superior to the former.

In the month of April, 1858, the writer was appointed to this charge.

Soon after his arrival nearly one-sixth of the members took letters for the purpose of organizing a church in Windsor Locks, the place of their residence.

He is confident of having rendered but imperfect service, but has endeavored to be faithful in all departments of the work.

More than twenty have professed conversion, twelve have been received into society and nine into full membership; thirteen have been baptised.

During the year he has made about 380 pastoral calls.

He will leave with the kindest feelings towards the people and believing the future will show he did not labor in vain.

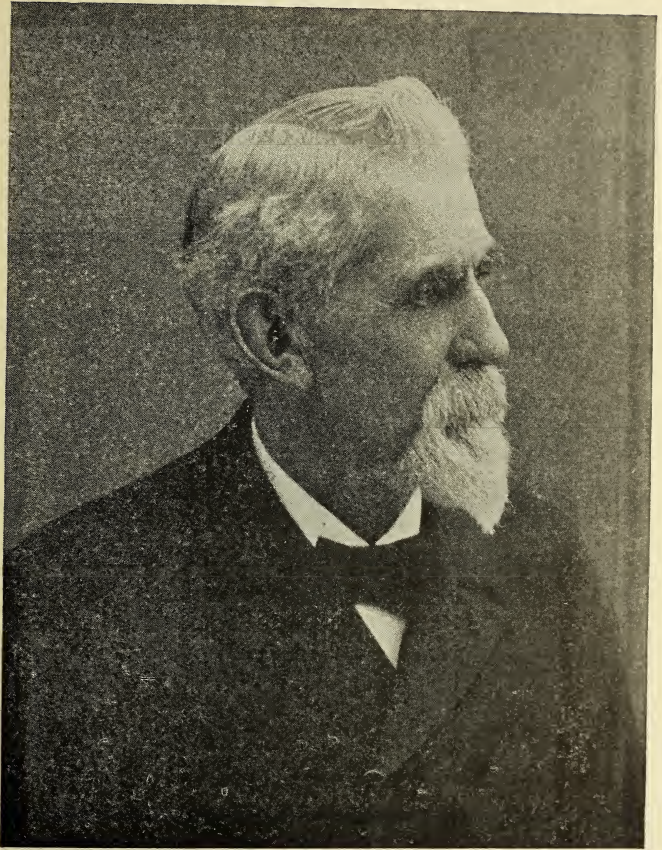
J. F. SHEFFIELD.

The Connecticut Stained Glass Works

Plain and Ornamented Glass,

Were established in 1898 by Mr. Louis S. Welch, who was formerly connected with Messrs. J. & R. Lamb, the prominent glass workers of New York City. Mr. Welch has had an experience of many years and is prepared to execute contracts of any magnitude in stained and leaded glass, metallic settings, protecting glass and screens, church window ventilators, etched glass, etc., besides making a specialty of restoring and repairing old windows. His office and works are at No. 34 Kinsley street.

A list of Mr. Welch's important work would include the following: The Jewish Synagogue on Market street; Methodist Episcopal Church at Warehouse Point, Conn.; residence of Edward S. Young, Washington street; residence of W. E. Sweeney, Retreat avenue; residence of Charles May, Kenyon street; residence of James H. Bidwell, Farmington avenue; residence of C. H. Talcott, Woodland street; houses built in Hartford by Gagnier & Angers, Springfield contractors.



PRESIDING ELDER, REV. G. H. BATES.

Charles Collard Adams was appointed pastor in 1862.

Found a good parsonage, and pleasant social people.

Labored in the Sabbath School and when I left in the fall there were 100 bonafide scholars in the school.

The changes in the membership are few.

Bro. Patchen a very worthy christian of long standing passed to his Heavenly reward.

Being an ardent supporter of the Government I enlisted in Co. B. 22nd Reg. C. V. on the 8th Sept. 1862--determined not to witness a draft in the state and I refuse to volunteer.

Friends secured the appointment of Chaplin for me and I was commissioned as such by Gov. William Buckingham dating the 13th Sept. 1862.

The brethren voted me leave of absence until conference and I went with the regiment.

Bro. Wm Crawford of the New York East Conference supplied the pulpit the remainder of the year.

He was paster of the M. E. Church at Windsor Locks.

I was appointed to this charge April 1863. Commenced the good work and by the help of God a few were converted to Christ.

During my pastorate of three years, three members of the little flock died in hope of a glorious immortality, namely Mrs. Lydia Rockwell, Mrs. Sarah Wilman and Bro. James Pascoe, the latter long a pillar in the church.

F. T. PHELPS,

of King Street

**Calls on his customers on the
following days :**

WAREHOUSE POINT,

Tuesdays,

Thursdays, and

Saturdays.

Prior and Wells Streets, East Windsor,

Mondays

and Fridays.

Wallop and Melrose

Wednesdays.

First Class prime top beef, Mutton,
Lamb, Veal, Pork, Hams and Bacon.
Salt Meats of best quality. Poultry of
all kinds in their season.

Notwithstanding all he had done Bro. Pascoe bequeathed \$425—the interest of which is to aid in supporting the ministry of the church of which he had been for a long time a worthy member. He also gives \$20.00 per annum until Abbie P.[his daughter] is 21 years of age, but should she die before arriving at that age, he gives \$1000 more, the interest of which is also to be given in support of the ministry. He also gives \$100 the interest of which is to be given to the missionary cause.

William Oscar Cady.

In 1866 Rev. Robert Parsons was appointed to this church and remained one year.

April 1867 Rev. John Cooper was appointed to this church and remained two years.

April 1869 Rev. L. W. Blood came to this charge. During the first year the religious interest was low. There were no conversions. Three were received into the church.

Soon after conference of the second year there were several hopeful conversions 14 of whom I received on trial.

On the first sabbath in Nov., 12 were received into full connection. Late in the year a few more professed conversion. During the year twenty have been received on trial and 9 baptized.

During the first year the parsonage was painted and papered inside, also shingled, at an expense of about \$120. The second year the church was shingled at an expense of about \$200.

In the years of 1871 and 1872 Bro. A. L. Dear-
ing was the pastor in charge.

The church was painted at a cost of \$175 and parsonage at a cost of \$50.



LEONARD D. GROTTA & CO.

PACKERS OF
LEAF TOBACCO,

WAREHOUSE POINT, CONN.

NEW YORK OFFICE,
148 WATER STREET,

In the years of 1873—74 and 75 Bro. John Howson was the pastor in charge. There were 15 conversions most of whom were added to the church.

The church was remodled, repaired and an organ, which cost \$1000 added at a cost of \$2500.

The church was also carpeted by the ladies aid society which did good work during those three winters.

In April of 1891 F. C. Baker was appointed to Warehouse Point, and came a stranger in a strange place. He says: "I found the church very low and the official members about discouraged. They were contemplating a reduction of the salary, which was already too small to afford more than the bare necessities of life to the pastor's family".

The Lord smiled upon us from the beginning

Some few young people were converted during the first month, the congregations began to increase and kept increasing. In the month of November we had a gracious revival in which the Rev. Joseph Jackson rendered valuable assistance, and the church took a new lease of life. Twenty-five were received on probation; four fifths of whom came into full connection and promise much for the future of the church.

During this year the church made the best average increase in benevolent collections of any church on the district, so says Presiding Elder Tirrell.

Instead of the reduction contemplated at the beginning of the year, the pastor's salary was increased by the fourth quarterly conference.

J. H. SPENKOCH,

Practical Baker

and Confectioner,

MAIN ST., WINDSOR LOCKS, CONN.

Ice Cream Parlor open all summer. The best of service and the best Ice Cream to be found anywhere.

Baker Team leaves Windsor Locks for Warehouse Point Tuesday, Thursday and Saturday in the forenoon.

One of the successful moves of the year was the adoption of Sunday night preaching instead of two prayer meetings as had been the custom.

1892, Re-appointed to Warehouse Point. (It was no disappointment) we began in harmony the work of another year.

The harmony was continued and the church has grown in strength, numbers, influence and power with and for God. The pastor's monthly (Sunday evening) lectures to the young people which had awakened so wide spread an interest during the previous fall and winter, were continued throughout this year with the same interest and favor.

In November revival meetings were held. Mrs. J. E. Reed and Miss Rosa M. Williams, evangelists, were with us for two weeks.

The church was greatly blest and a few hopefully converted.

Near the close of this year the remodeling of the church was agitated, plans were prepared by Bro. G. W. Bower and an effort made to raise \$2550 for this purpose.

As we close our pastorate we have secured \$1,825.00 of the amount in pledges and feel confident that enough will yet be secured to authorize the prosecution of this much needed improvement in the church property. The movement now on foot, to sell the pipe organ is, we believe, in the right direction, and we shall be glad to learn of its success.

FREDERICK CHARLES BAKER

Mr. Henry Winkler,

The Warehouse Point

 **MILKMAN**, 

Supplies his customers with

GOOD FRESH MILK

Every Morning.

Crocker's

Famous

 **Lunches,**

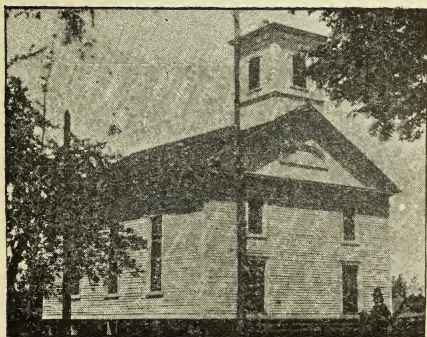
Opposite COURT SQUARE,

SPRINGFIELD, MASS.

To all whom it may concern

Especially on the West side
of the River.

*Do you know there is a Fish Market
on Grove St., Windsor Locks, where
you can get Crabs, Lobsters, Clams,
long and round, and FISH of all
kinds? We pay Bridge Fare.*



OLD CHURCH, built in the year 1832.

F. S. Bidwell & Co.,

DEALERS IN

Seeds, Fertilizers, Implements,

Shelf and Heavy Hardware,

LUMBER, Doors, Windows, Blinds,

Lime and Cement.



Agricultural Chemicals,
Bradley XL Phosphates,
Swift Sure Phosphate,
Hubbard's Fertilizers,
Mapes' Manures,
Tobacco Stems,
Canada Hardwood Ashes,
Lawn Dressing,
Shingles,
Spruce and Chestnut Timber,
North Carolina Pine,
Michigan White Pine,
Poplar,
Tobacco Cases,
Glazed Pipe,
Brick, Land Tile,

* Longman & Martinez

Pure Prepared Paints,
Stevens Fertilizer Sowers,
McCormack Harvesting Machines,
Osborne Rakes and Tedders,
New-York Champion Rakes,
Wiard Plows and Rakes
Acme Harrows,
Syracuse Sulky Plows,
National Sulky Plows,
Planet Jr. Tools,
Iron Age Hand Tools,
Iron Age Riding Cultivators,
Cutaway and Disc Harrows,
Bemis Tobacco Trasplanter,

* Lawn Mowers.

F. S. Bidwell and Co.

Main Street,

Windsor Locks, Conn.

SABBATH SCHOOL,

Organized January 5th, 1834, under the pastorate of
Rev. F. W. BILL.

James Pasco, Jr., President.

Henry Chapin, Vice President,

John B. Abbe, Secretary.

Scholars of { Clarissa Hendrick and
 { Lydia Abbe, Teachers,

Jane Abbe, Harriet Woodward, Ellen Woodward,
Marietta Abbe, Josephine Boleyn, Marietta Allen.

Scholars of Samuel Cook, Teacher.

Frederick A. Chapman, Albert B. Chapman,
Horace Woodward, Edmund H. Woodward,
R. Braman, C. Parmely, A. W. Allen, C. Hale,
E. Fuller, J. Richardson, O. Edwards.

The present Officers of the Sunday School, are
as follows:

Mr. O. F. Cone, the present Superintendent has
two assistants, Mr. Arthur E Pascoe and Miss Lena J.
Abbe. Mr. Olin S. Rockwell has been a faithful
Secretary and Treasurer since January 1, 1894.

Mrs. William Bromage with her assistants has
served the Sunday School well as Librarian.

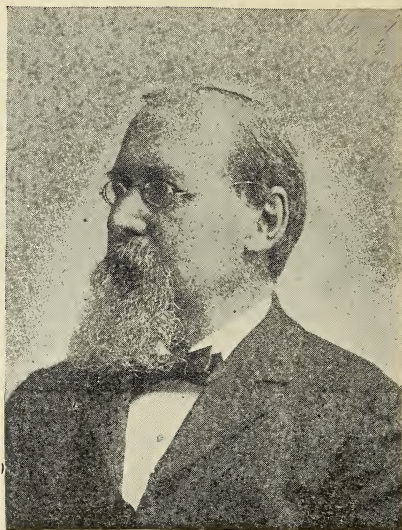
The Officers are as follows:

O. F. Cone, A. E. Pascoe, Miss Lena J. Abbe, O. S.
Rockwell, Mrs. William Bromage, Miss Lillian I.
Munson.

The Teachers are as follows:

S. D. Rockwell, G. W. Bower, F. L. Jacobs,
W. J. Baily, Mrs. Emily Sperry, Mrs. T. H. Munson,
Rev. J. A. Wood, Miss Bessie M. Bower, Miss Hattie
Derwig, Mrs. Emma M. Higgins, Mrs. Harriet
Juckett, Miss G. D. Parker.

E. W. BAILY,



FLORIST.

*Cut Flowers, and Plants for House,
Flower and Vegetable Gardens.*

⇒ PRICES REASONABLE. ⇐

GREENHOUSE,

Warehouse Point Depot.

VISITORS ALWAYS WELCOME.

CHRISTIAN ENDEAVOR SOCIETY.

A meeting in the interest of organizing a Y. P. S. C. E. was held in the M. E. Church, November 4, 1888 was addressed by Messrs T. I. Pease and J. L. Cooley, members of the Y. P. S. C. E. of Enfield, Conn. Congregational Church. After explaining the benefit such a Society was in a church it was voted to organize a Society. Mr. G. W. Bower was chosen President, Miss G. D. Parker, Vice President, Mrs. M. K. Harlow, Secretary and Treasurer. There were thirteen active and eight associate members.

ACTIVE MEMBERS.

Rev. W. Kirkby, Pastor,	Mr. G. W. Bower,
Miss M. Parker, (Sellew)	Miss M. A. Thompson, (Watson)
Miss G. D. Parker,	Mr. LeRoy Bower, [Deceased]
Mr. J. W. Harlow,	Mrs. J. W. Harlow,
Mrs. Wm. Bromage.	Mrs. T. H. Munson,
Mr. J. Metcalf, [Deceased]	Mr. E. W. Baily,
	Miss M. E. Sperry, [Jacobs]

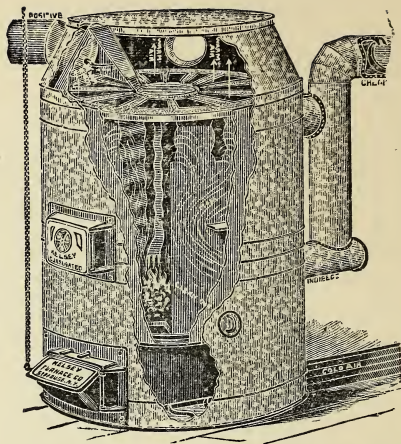
ASSOCIATE MEMBERS.

Miss Mabel Bower, [Parsons]	Mr. James Potter,
Mr. H. C. Baily,	Miss Lydia Abbe,
Miss Florence Durfee, [Simonds]	Master Albert Kirkby,
Miss Alice Rockwell, [Weston]	Miss Maud Durfee. [Smith]

The model Constitution of the United Society was adopted. There were three Committees appointed, the Prayer Meeting, Lookout and Social. The first business meeting was held January 6, 1889.

The Secretary was instructed to purchase fifty topic cards: it was voted to have a business meeting every month. At the second meeting February 3, 1889, the Prayer Meeting Committee reported an increase in attendance and a deep spiritual interest manifested.

THE KELSEY FURNACE



The Kelsey Furnace is constructed upon scientific principles which produce a heater of great power and efficiency. For a given size fire pot it presents a larger amount of heated surface for contact with cold air than any other furnace yet produced. Another thing about it is the fact that the heated air which it produces is not superheated but rather such a generous supply of warm air is produced that the building is evenly and constantly heated to the desired temperature.

If you are interested in furnaces or heaters of any kind we should be pleased to estimate cost of installing any of our system in your house.

The Kelsey system of house warming can be found in many of the finest homes of this locality. Not only is the Kelsey Furnace adapted for house warming but for churches, public buildings, schools and so forth it will give unequaled satisfaction and at a moderate cost. The Kelsey System of Heating has been installed in both of the churches of Warehouse Point. In the Methodist Episcopal and in the Saint John's Episcopal Church. Address all inquires to

THE ALLEN PEASE CO.,

WINDSOR LOCKS, CONN.

The Lookout Committee had also been working; they proposed the names of three active and six associate members. The first money received into the treasury came from the free will offerings at the Prayer meetings. On the evening of April 5, 1889, the Society entertained the Enfield Union at their bi-monthly meeting, from six o'clock until seven a collation was served and a social hour enjoyed by a large delegation from the various Societies that comprise the Union. The address of the evening was delivered by Miss Field of Boston.

In August 1890, the first Lawn Party was given on the Parsonage ground; the proceeds amounted to \$22.50. This year we voted to give the offering received at the Consecration service to the Women's American Missionary Society. The Thompsonville water was placed in the Parsonage greatly to the comfort of the Pastor's family. A Delegate was sent, Rev. F. C. Baker to the International C. E. convention which met at New York City 1892.

During this year the membership was larger than any previous year, numbering forty active and ten associate members. We have lost many by removal and death. In 1894 a nice cabinet organ was purchased and a quantity of singing books. In the autumn of this year an earnest effort was made in behalf of a No License campaign. We cast in our offering to forward this good work. The Society has always had money in the Treasury, although at one time the balance on hand was but three cents; at the next business meeting the report given was a balance of \$1.89.

C. F. CLEAVELAND,

DEALER IN

Dry Goods, Groceries, Hardware,

Woodenware, Crockery, Notions,

STATIONERY,

Foreign and Domestic Fruits, Canned Goods, Etc.

NEWSPAPERS and PERIODICALS.

Post Office Block.

Windsor Locks, Conn.

L. L. ROBERTS,

WATCHMAKER AND JEWELER



I am prepared to do all kinds of

**Watch, Clock and Jewelry
Repairing.**

Also have a nice line of jewelry in stock.

No. 19 Main St.

Windsor Locks Conn.

Quite a quantity of dishes and silverware have been bought. Since 1893 a woman has been hired to keep the vestry in order; the Society has been very faithful in paying this obligation ever since. 1895 the C. E. International Convention convened at Boston, Mass. The Rev. John Pierce was sent as a delegate. Miss Sadie Everett (a former faithful Secretary) was also present. On their return to us they gave a most interesting account of the proceedings. Miss Everett said "As a great company was gathered at Boston Common for an open air service, there came a copious shower, the company were obliged to seek shelter, in dispersing they went singing, "There shall be showers of blessings".

In 1896 when the church was renovated and recarpeted the Society contributed toward its completion. When we heard that in the Jesse Lee Home, Alaska, they were in want of clothing and useful articles for their family of nine Alentian girls, our hearts were touched, we felt God called for our help; we had an offer, that if we pay freight on merchandise to Seattle, Washington, a steamer would forward all articles to the Mission Home in Alaska free. We enjoyed making a very pretty quilt and other useful articles were made, and pretty keepsakes to cheer the heart of the Matron; the barrel was full. From the following letter received you will see it was appreciated.

Jesse Lee Home, Unalaska, Alaska, July 28, 1896.

Dear Endeavorers and Co-Laborers:

Your gift of clothing etc. was received in due time and in good order after their long journey. I can assure you that we were very grateful to you for

FRUIT Never sold so well as it does
this season. The finest quality,
Reasonable Prices, in our opinion,
the cause. We want your fruit business. Try
us, we will do you good.

LOUIS MOLINARI,
WINDSOR LOCKS, Ct.

The Shaefer Shoe Store,
HENRY W. GREENOUGH, Prop.
Boots, Shoes and Rubbers
OF ALL KINDS.
REPAIRING NEATLY DONE.
WINDSOR LOCKS, CONN.

SING LEE,
First-Class Laundry.
Family Washing from 75c. per doz. upwards.
Barnes Block, 2nd floor,
WAREHOUSE POINT, CONN.

H. M. DOANE,
Painter, Paper Hanger & Decorator
All orders carefully and promptly
attended to.

4 Maple Street,

Warehouse Point, Conn.

all the sacrifices you have made in our behalf. May God's blessing rest upon you and may he richly reward you. Our greatest need now is money to complete the new building. Pray that God may open the hearts and pocket-books of His people to help us. Again thanking you for your gift, I remain,

Your sister in Christ,

Agnes L. Sowle, Matron.

(Since this was written a very large, plain Home has been built, so that the number of inmates is very much increased.)

In 1898 we gave a Birthday Party which netted the society \$29 79. In two years 1898 and 1899 we have donated to the Stewards \$100.00. A course of four lectures was given commencing November 1, 1898. Subject "Old Newgate" illustrated.

Nov. 15, "Our New Possessions" "

" 29, The New Woman.

Dec. 5, Cranks and Crazes.

These Lectures were profitable and entertaining and increased the treasury \$51.30.

Tithing dollars were circulated and at the Harvest Supper the Society made \$33.21. From the album quilt we received \$22.00. When the new Church was commenced the Society voted to move the pipe organ, have it thoroughly renovated and water motor attached at a cost of \$450.00. We voted to furnish a room; this we have done.

OLD SOUTH STORE.



The trolley Cars stop in front of
our Store.

You find it a great convenience. We
run practically a Department Store.

- Dept. 1.** A full line of staple and Fancy Groceries. If you want any novelties you are quite likely to find it here.
- Dept. 2.** A full line of staple Dry Goods, Underwear, Hosiery, Notions, Ladies Cotton Underwear, Wrappers, Shirtwaists, etc. etc.
- Dept. 3.** Boots, Shoes and Rubbers. In this department we aim to carry a good line of Shoes for Men, Women and Children.
We solicit your trade.

H. W. KING & CO.

Tate Bros.,

DEALERS IN

WALL PAPER

AND

Painters' Supplies.

WINDSOR LOCKS, CONN.

While it may appear that we have accomplished financially more than Spiritually, we will turn to the list of members; there are many who joined us as Associate friends. By the prayerful and persistent efforts of the Active members, these have been converted and joined the Church and become active in all good works; they are the Pastor's support and encouragement. Our motto "For Christ and the Church."

Seeking only Souls to win
 From the deadly power of sin,
 We would guide their steps aright
 Out of darkness into light.

The favorite hymn at all business meetings from the earliest has been:

A charge to keep I have,
 A God to glorify;
 A never dying soul to save
 And fit it for the sky.

We would continue on in this good way singing

Arm me with jealous care,
 As in thy sight to live;
 And O, thy servant, Lord, prepare,
 A strict account to give.

Sketch prepared by Miss G. D. Parker for committee.

CHAS. A. NORRIS,

AGENT FOR

**Tribune and Featherstone
BICYCLES.**

Repairing promptly and neatly done.

SHOES. SHOES.

Of course you buy shoes where you can get the best for the price you pay. My business is SHOES. I have all kinds, and if the readers of this ad. will call at my store, in Smith's Block, near White Mill, Thompsonville, I will give them bargains.

JOHN CUMMINGS, THOMPSONVILLE.

J. W. JOHNSON,

ATTORNEY AT LAW,

WINDSOR LOCKS, CONN.

Watchmakers, Jewelers and Opticians.

Glasses Properly Fitted.

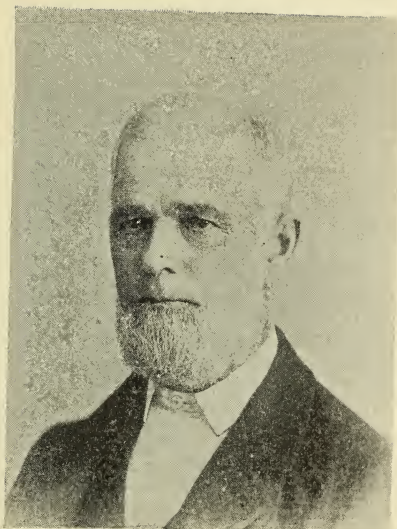
Oculists Prescriptions Filled.

**Watches, Clocks and Jewelry at reasonable prices,
Quality Guaranteed.**

Repairing of all kinds promptly done.

THOMAS & LONG,

Main Street, - - - THOMPSONVILLE, CONN.



RANSFORD AVERY PARKER.

Senior member of building committee. Joined the church, June 15, 1856. Elected trustee, December 23, 1863. Elected steward, 1856. Few men can show as good a record for attendance at the business meetings of the church as Mr. Parker, for during those years, he has been present at nearly every meeting.

A. W. CONVERSE,
Fire and Accident Insurance
 —≡AGENT,≡—

Windsor Locks, Conn.

Post Office Building.

Representing only first-class Companies.

LOOK AT THIS LIST.

Ætna of Hartford,
 Hartford of Hartford,
 National of Hartford,
 Orient of Hartford,
 Continental of New York,
 Niagara of New York,
 Home of New York,
 British Am, Ins. Co, of New York.
 Spring Garden of Philadelphia,
 North British and Mercantile of London
 Boston of Boston,
 American of Boston,
 The Scottish Union and National
 of Edinburgh.
 Fidelity & Casualty Co. of New York.
 Accidents and Health.



HARRIET C. JOHNSON [PARKER.]

The subject of this sketch is the oldest living member of this church, having united with it during the pastorate of Rev. Abel Gardner, April 2, 1854.

She was born at Heriford, Lower Canada, May 25, 1824, and is a decendent from sturdy Vermont ancestry. When ten years of age, she moved with her parents to Hinsburg, Vt., and received a common school education. In 1846-1847 she taught school in King Street, Warehouse Point, Conn., where she became acquainted with Mr. R. A. Parker, their marriage taking place, October 31, 1847.

E. J. Mooney,

Has a Large Line of

House Furnishing Goods,

Style and Price Guaranteed.

Free Delivery promptly attended to.

Call and be convinced.

Corner of Oak and Center Streets,

Windsor Locks.

PASTORS AND CHURCH MEMBERS.

Time Received and How Removed.

1829-1830, Rev. George Southworth, Pastor.

<i>Time Received.</i>	Members taken in during pastorate.	<i>How Removed.</i>
	Ephraim Randall,	died Jan. 1843
	James Vining,	by letter
	John B. Abbe,	by letter
	Alnanzor A. Buckland,	by letter
	Seth J. Patten,	by letter May 1842
	Phineas Parsons,	dropped
	Hezekiah Allen,	withdrew May 21, 1839
	Levi Parsons,	withdrew 1853
	Otis Pasco,	by letter 1833
	Brinton Allen,	by letter
	Harrison Markham,	by letter
	Eliphalet C. Pease,	1832
	Sarah Randall,	letter to Springfield 1844
	Hannah Abbe,	withdrew 1837
	Huldah Patten,	by letter May 1842
	Abigal Abbe,	by letter
	Aurelia Pasco,	by letter
	Elizabeth Pasco,	
	Almira Vining,	by letter
	Elizabeth Butler,	Jan. 4, 1846
	Lucy Watson,	died Aug. 1842
	Nancy Allen,	died July 1843
	Almena Lord,	by the Lord
	Cynthia Allen,	trans. to E. W. Circuit 1834
	Cynthia Parsons,	died May 1844
	Mary T. Allen,	by letter Nov. 1838
	Maria Allen.	
	Nancy Allen, 2nd,	married
	Mehitable Watson,	died Oct. 1842
	Almira Harper,	1832
	Eliza Osborn,	by letter 1834
	Elizabeth Bancroft Ellis.	
	Laura French Shipman.	
	Lovina Moody,	trans. to E. W. Circuit 1834

Carlos J. Waldo

Windsor Locks, Ct.



Mason=Contractor,
Brick=Laying, Plastering
and
General Jobbing.

*Time Received.**How Removed.*

1831, Rev. J. W. Case, Pastor.

Wealthy Ann Lord, dismissed 1834

1832, Rev. E. W. Beebe, Pastor.

1833, Rev. Chas. Hayward, Pastor.

Dec. 1833.	Mary Crane.	
"	Ruth Buckland,	died 1843
"	Henry Chapin,	by letter
"	Naomi Woodward Radcliffe.	
"	Nancy Woodward,	died May 25, 1892, age 82
"	Abigail McKeny,	dropped 1837
"	Emily Lord,	by letter
"	Ladoriana Patten,	removed
"	Samuel Chatfield,	dismissed 1834
"	Albert A. Cook,	by letter 1838
"	Harvy Woodworth,	dismissed 1834
"	Clarissa Phelps,	with the Millerites a year
"	Clarissa Davidson,	by letter 1834
"	Urana Stowe,	by letter
"	Joseph Courier,	by letter May 18 1841
"	Naomi Courier,	" " " " "
"	Betsey Chapin,	" "

1834 Rev. Windsor Ward, Pastor.

Elizabeth Bodfish Fox,	by letter Apr. 7, '40
Caroline Allen,	by letter Apr. 7, '53
Mamnde More,	dropped May 28, '39
Wealthy Ann Osborn,	dropped
Angeline McCray,	gone
Mary Colton,	died Sept. 1886
Maria Lathrop,	dropped
James Lathrop,	discontinued
Caroline Phelps,	discontinued
George Paulk,	discontinued
Josiah Wood,	dropped
Lucius Goddard,	discontinued
Warren Goddard,	discontinued
Horace N. Allen,	removed
Sophia Blake,	removed



I extend a cordial invitation to you to visit
my **New Furniture Store.**

It is not necessary that you purchase every time you come here; I don't expect it. I wish to have you see my goods, get my prices, wait for your trolley, make yourself at home here, and become better acquainted with my methods of doing business. Then when you want to buy, you can buy more intelligently and feel satisfied that you are getting the very best value that your money can procure.

William Mulligan,

THOMPSONVILLE, - - - CONN.

D. O. ABBE,

DEALER IN

Harnesses and Horse Goods,

MANUFACTURER OF

Light and Heavy Team Harnesses,
Single and Double Driving Harnesses,
Stable Supplies.

Harness Oils and Dressing, Axel Oils and Greases.

Dr. Daniels' Veterinary Remedies.

Kelsey Antiseptic Powder for Home
and Stable use.

D. O. ABBE, Windsor Locks, Conn.

*Time Received.**How Removed.*

Mary Hascall,	died June 28, 1856
Squire B. Hascall,	Local Elder
Roxey Abbe,	died 1874
Nathaniel Chapin,	Local Preacher
Lydia Gaylord,	died 1840
Sophia Fox,	gone
Samuel Patchen,	died Sept. 14, 1862.
Dorothy Patchen,	died Dec. 1874
Abel Bowers,	by letter Oct. 30, 1840
Amanda Pease Bancroft,	died 1881
Nancy Benjimen,	by letter Sept. 28 1839
Mary Bowers,	by letter Oct. 30, 1840
Hannah B. Crocker,	by letter April 5, 1841
Sarah P. Phelps.	by letter June, 1841
Eliza Randall,	withdrawn
Harriet Booth,	to Mass.
Harriet S. Cooley Parsons,	by letter 1838
Erskine Hills,	by letter 1834
Caius Marius Cooley,	to Springfield
Harvey Holkins, steward-	withdrew June 3 '74
Alfred Warriner, " "	by letter 1838
William Cooms,	dropped
Charles Benton,	by letter
Charles A. Kingsbury,	by letter
William Allen,	married Nov. 17 1839
Eliza Holkins,	carried off by Miller mania
Maria Barnes,	dropped
Lydia Chapman,	died Sept. 5 1839
Maria Pember,	dropped
Elizabeth Blodgett Crane,	to Hartford
Lovina Lord,	by letter 1838
Cynthia Parsons,	dropped
Clarissa Coomes,	died August 1877
Louisa Bodfish Cooley,	by letter
Julia Ann Phelps King,	by letter Ap'l 7, 1840
Alhurette Pease,	by letter April 16, 1840
Sylvia Holden, Col.	gone
Robert Patten,	dropped
Eunice Allen,	without letter Nov., 1854

The Boston Fern,

Is at present one of the most popular decorative plants in existence — It stands the dry heat of the dwelling admirably, is easily cared for and its long rich green fronds with their graceful drooping nature have won for it many admirers — We have an excellent Stock of this beautiful fern, both large and small and can suit you as to size and Price.

Nothing could make a more appropriate Christmas or birthday gift.

D. WM. BRAINARD, FLORIST.

Connected by telephone. Electric Cars pass the Greenhouses. **Thompsonville, Conn.**

BOLTON, PHOTOGRAPHER

WINDSOR LOCKS,

Every Tuesday.

The reasons why he should make your Pictures

B
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He

Makes the Best Work.

Has the Lowest Prices.

Cannot be beat in making Children's Pictures.

Wants to please every Customer.

Permanent address,

Rockville, Conn.

*Time Received.**How Removed.*

Warren G. Courier,	by Miller mania, 1844
Dixon Stebbins,	by letter 1839
Julia Courier,	by Miller mania, 1844
Bissel Bancroft,	dismissed
Christopher Fowler,	expelled
Henry Hendrick,	expelled, July 1841
Franklin Fox,	Class leader and steward
Nathaniel Fox,	
Hannah Sexton,	Millerite, without letter, '54
Salina Bartlett,	by letter Dec. 14, 1840
Maria Kibbe,	
Mary Cook,	married Mr. Talcott
Pamelia Whipple,	dis. by letter May 25, '44
Miriam Bennett,	died 1844

1835-1836, Rev. Isaac Stoddard, Pastor.

Ethan O. Allen, by letter

1837, Rev. S. B. Hascall, Pastor.

1838, Rev. E. Blake, Pastor.

1839-1840, Rev. B. C. Phelps, Pastor.

Nov. 30, 1839.	Almira Randall,	by letter
" " "	Lucretia M. Ellsworth,	by letter
Dec. 31, "	Elizabeth Chapin,	in 1842
" " "	Caroline Allen,	married Mr. Parsons
Jan. 5, 1840	Maria Prouty,	over the river
Feb. 1, "	Caroline Allen,	by letter April, 1853
April, "	Edwin Parsons,	by letter, 1853. married 1841
May 14, "	Mary Hare,	by letter August 4, 1840
Aug. 2, "	Clarrissa Ann Allen.	died 1872
" " "	Sarah A. Pasco,	married Albert White
" " "	Lucy Sperry,	dismissed
" " "	George L. Cook,	by letter 1852
	Sarah Cook,	married Mr. Phelps

1841, Rev. W. H. Richards, Pastor.

	Lydia Crocker,	by letter June, 1851
Feb. 5, 1841.	Mary Hare,	May 31, 1841

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TOOT POWDERS, LOTIONS, etc.

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~~~~~  
Choice Line of Cigars and Tobacco.

*Time Received.**How Removed.*

Feb. 5, 1841.	Electa King,	died April, 1871
" " "	Diodemor Alden,	died Nov. 27, 1851
March 21, 1841.	Abigail H. Bodfish,	gone
" " "	Lydia Abbe,	by letter Dec., 1863
May 23, "	Elmira S. Allen,	died 1884
" 30, "	George D. Woodward,	died 1842
March 21, "	Mary Pease,	died July, 1841
" " "	Susan Payne,	died July, 1841
" " "	Nancy Lord,	Sept., 1847
	Elizabeth Parsons.	

1842, Rev. Moses Stoddard, Pastor.

1843, Rev. Abraham Holway, Pastor.

1844-1845 Rev. Frank Bill, Pastor.

April 12, 1845.	James L. Shephard,	without letter, Sept. '53
" " "	Norton Braman,	under censure Mch. 26, 1848
" 13, "	James Whidden,	to Ellington
" " "	Chloe J. Hendrick,	removed
Oct. 19, "	Jane Parmelee,	by letter Aug., 1846

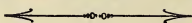
1846, Rev. Charles Barnes, Pastor.

Jan. 24, 1846,	Laura Ann Lucas,	Jan. 14, 1847
March "	James P. Vining,	withdrew Jan. 16, 1854
" "	Almira H. Vining.	" " " "
April, "	Sarah S. Barnes,	" May 2, 1847
May, "	Warren Brunson,	" Aug. 15, "
" "	James M. Haynes,	to Auburn, N. Y.
" "	Betsy Haynes,	without letter
July "	Lemuel Abbe.	died August 1. 1847
	Sarah Abbe,	to Springfield
April, "	Lucinda Champlin,	withdrew Mch. 29, 1856
" "	Darius Daniels,	to East Hartford
" "	Mary Daniels,	" " "
Nov. "	Caroline Bancroft,	died July 7, 1891. age 77

1847, Rev. Franklin Fisk, Pastor.

April, 1847. C. Catherine Fisk.

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*Time Received.**How Removed.*

June 6, 1847	Temperance Parsons.	
" " "	William Bancroft,	died Oct 31, 1887
" " "	Sophronia Cook,	died 1883
Aug. "	Jane Bowley,	by letter
Oct. 1 "	Hannah Wolcott,	gone to Iowa
" " "	Amanda Pease, married H. Bancroft,	died '81
Nov. 21 "	Bevel Allyn,	died Jan. 17, 1848

1848-1849, Rev. E. A. Lyon, Pastor.

July, 1848.	Joseph Barber.	
Oct. "	Laura A. Pasco,	withdrew
July, 1849.	Elizabeth L. Parker,	without letter
Nov. "	Emma Payne,	without letter 1852
" "	Cecelia B. Bancroft married Mr. J. A. Barber	
Sept. "	Nelson Eno,	without letter Aug., 1853

1850-1851, Rev. Sanford Benton, Pastor.

March, 1850.	Daniel Taylor, by letter to Mass. Mch. 31 '55	
May, "	Laura Saunders,	April, 1853
" "	Harriet Sexton,	by letter " "
June, "	Jabez Phelps,	died June 16, 1857
" "	Jonathan Colton,	died July, 1871
" "	James Jorey,	without letter 1854
" "	Mary Jorey,	" "
" "	Albert White,	by letter April 2, 1855
" "	Sarah White,	" " " " "
" "	Lavina Stowell,	Married Mr. Pease
" "	Lucy Adams,	without letter, 1853
" "	Charlotte Pascoe,	married Wm. Allen
" "	Caroline P. Colton,	by letter March, 1857
" "	Abigail Warner.	
" "	Louisa Warner.	
" "	Ruben P. Gage,	" " January, 1873
" "	Mary E. Gage,	" " " "
" "	Achsah Gage,	withdrew March. 1854
June, 1850.	Francis Pease,	withdrew Aug. 24, 1854
" "	Rosanna S. Bancroft,	died June, 1852
April, 1851.	Jane E. Pasco,	Nov. 1853
Feb. "	William W. Pease,	May 1854

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Enfield, Ct.

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*Time Received.**How Removed.*

1852-1853, Rev. James Mather, Pastor.

	Philena Pease.	died Nov. 1866
Feb. 1852,	Ann Edwards	without letter, 1853
" "	Margaret Edwards	by letter 1852
" "	James Baughan	withdrew at own request
" "	Mary E. Baughan	" " " "
April. 1852.	Horace Stutson	1852
" "	George Nock, L. P.	by letter Feb. 28, 1859
" "	Mary A. Pease	died
" "	Thomas Brown	April 3, 1854
" "	Elizabeth Brown	" " "
Oct. "	Mary Barber	married Mr. Watson
May, 1852.	Edward Smith,	by letter March, 1853
" "	Lucy B. Smith,	" " " "
Dec. "	Lydia E. H. Rockwell,	died July 17, 1863
May "	Nancy Lathrop,	by letter March 21, 1859
March 1853	Albert Clark,	" " May 1853
" "	Mary Clark,	" " " "
" "	Henry Booth,	without letter, 1853
" "	Caroline Booth,	" " "
" "	Eliza Hitchcock,	by letter Nov. 27, 1857
" "	Melinda Potter,	" " March 31, 1856
" "	Clarissa Blood,	" " October 14, "
April "	Henry Sexton,	" " April "
July "	Albert Lathrop,	" " March, 1855
Aug. "	Samuel Cook,	August 27, 1856
Oct. "	Marsh Kent,	May, 1854
" "	Adelia Kent,	" "

1854, Rev. Abel Gardner, Pastor.

March 27, 1854	William C. Covell,	June 1, 1854
" " "	Clara J. Covell,	" " "
" 28, "	Elizabeth R. King,	by letter March 12, 1855
April 2, "	Clarissa B. Storms,	" " Feb. 20, 1865
April 2, 1854	Harriet E. Parker	
May 2, "	William Mowry,	" " " 18, 1858
" " "	Matilda Mowry,	" " " " "
March 21, 1855	Joseph W. Turpin,	" " May 25, 1867
" " "	Lydia K. Turpin,	" " " " "

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SPRINGFIELD.

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Thompsonville
Dry Goods Store

Formerly,

William Somerville & Co.

*Time Received.**How Removed.*

1855, Rev. L. Dow Bentley, Pastor.

Dec. 23, 1855	Frances Turpin,	married Mr. Dennison
May 2, "	Josephine Grant,	by letter
" 10, "	Betsey Champlin,	by letter, 1857
" " "	John Orr,	" " 1856
July 1, "	John R. Pease,	" " 1858
" " "	Catherine Pease,	by letter, March 6, 1858
August 12, 1855	Georgiana Nock,	" " Feb. 4, 1860
Dec. 23, "	Julia Turpin,	" May, 1859

1856-1857, Rev. H. W Conant, Pastor.

Jan. 13, 1856	Annot Prior,	
" " "	Lydia Champlin,	by letter Sept. 26, 1856
Feb. 25, "	Samuel O. White,	" " May 18, 1858
" " "	Judeth L. White,	" " " " "
March 2, "	Asahel Gage,	" " March 15, 1857
" " "	Rhoda Ann Barber,	" " Dec. 7, " "
" " "	Samuel Drake,	" " May 18, 1858
" 23 "	Martha V. Taylor,	gone to Mass.
" " "	Clarissa Phelps,	" " March 23, 1878
" 30, "	Julia A. Munsell.	
" " "	Adrian Willmarth,	" " " " 1856
" " "	Louisa Moury,	" " " " "
" " "	Lyman Winston,	without letter.
" " "	Esther Perkins,	" " " "
" " "	Elizabeth Manley,	" " April 2, 1858
" " "	Ellen Wooddard,	withdrew
" " "	Harriett Kingsbury,	married Mr. Pease
" " "	Mary Wooddard,	died
" " "	Martha Baughan,	withdrew at own request Sep.
March 30, 1856,	Sylvester D. Rockwell.	
" " "	Betsey Kingsbury,	by letter July 5, 1862
April 27, "	Edward W. Johnson,	" " March 27, 1859
May 18, "	Campbell Wallace,	exhorter, without letter
June 15, "	Ransford A. Parker.	
" " "	Apollos Willmarth,	by letter May 18, 1858
" " "	Rebecca Coomes Waldorf,	died July 2, 1863
" " "	Sarah Woodworth,	by letter

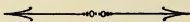
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*Time Received.**How Removed.*

June 15, 1856	Lorenzo J. Dennison, letter to Springf'd advent	
" " "	Eliza A. Abbe,	by letter, Nov. 25, 1857
March 30, "	Harriet Pease,	" " July 5, 1862
June 15, "	Eliza Hildrech,	" " Sept. 15, 1856
Sept. 7, "	Elizabeth King,	" " July 4, 1858
" 14, "	David Walden,	" " May 18, "
by letter, "	Mary Conant,	removed
Sep. 14, "	Sophia O. Johnson,	removed March 27, 1859
" " "	Mary Price,	" Dec. 7, 1857
" " "	Mary Ann Scattengood,	removed
Jan. 25, 1857	Mary Pease,	died
" " "	Lucretia Paine,	by letter, March 26, 1858
" 11 "	Sanford Amidon,	" " June 12, 1859
" " "	Elizabeth Amidon,	" " " " "
" " "	Sarah Nichols,	" " Nov. 21, "
April, "	Sarah Lord,	" " May 17, 1858

1858-1859, Rev. J. F. Sheffield, Pastor.

Feb. 8, 1858	Anna Barber,	married Mr. Smart
March 28, 1858	Catherine Prink,	by letter Nov. 10, 1860
" " "	Maryette Burbank,	married Mr. Fish
" " "	James Baxter,	by letter March 2, 1878
" " "	Emeline Ware,	removed May 27, 1858
May 22, "	Charlotte Sheffield,	by letter, " " "
" " "	Chloe J. Durfee,	died Dec. 10, 1890
" " "	Sarah Hollingsworth,	" " 7, 1859
August 30, "	John R. Frazier,	" Oct. 7, 1858
Nov. 9, "	Julia R. Wolcott,	married Mr. Bancroft
Oct. 15, 1858.	Tryphena Watkins,	died Sept. 1888
Jan. 9, 1859.	Mary A. Reed,	" Feb. 3, 1871
March 27, 1859.	James B. Colton,	" Aug. 1892
July 3, 1859.	Lucy A. Sargeant,	by letter, Feb. 2, 1860

1860-1861, Rev. J. M. Worcester, Pastor.

March 25, 1860.	Esther J. Abbe,	dead
March 25	Martha Woodworth	by letter Nov. 29 1863
March 25,	Charles E. Gage	" " Mch. 1869
" " "	Harriet E. Phelps.	
" " "	Daniel G. Gibson	dead



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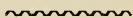
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*Time Received.**How Removed.*

April 7, 1860	George Docksay,	by letter, Sept. 25, 1861
" " "	Mary Docksay,	" " " " "
Aug. 5 " "	Henry Lincoln	killed in the war
" " "	John Pease	by letter March 1871

1862, Rev. Charles C. Adams, Pastor.

	E. J. Adams	Apr. 1863
March 31	John Greenwood	by letter May 20 1862
Jan.	Harriet Sexton	" " Dec. 2 1878

1863-64-65, Rev. W. O. Cady, Pastor.

July 3 1864	Harriet Baxter	by letter March 2, 1878
Oct. 20 1865	Mahlon Bancroft,	
" " "	Mary Bancroft	
July 3, 1864	George A. Colton	" " Jan. 1, 1866
Apr. 1863	Mary E Cady	" " Apr. 4, "
Jan. 28, 1864	Chloe J. Durfee.	died Dec. 10, 1890
July 3, "	Louise M. Fish	died 1869
" " "	Mary L. Fish	married Mr. Collins
Jan. 3, "	James F. Fox	by letter June 2, 1870
" " "	Mary Fox	" " " " "
Sep. 3, 1865	Julia Hathaway	died Sept. 26, 1868
July 3, 1864	Joseph B. Morell	withdrew
" " "	Charles Sewell	by letter, July 8, 1870
" " "	Harriet Sewell	" " " " "
" " "	Addalen Sewell	married
Jan. 3, "	Sarah Wilman	died Nov. 6, 1865
July " "	Ann Waldorf	" Aug. 1877
" " "	Ella Waldorf	by letter July 22, 1890
" " "	Mary Waldorf	
Sept. 4, "	Regina Waldorf	" " Oct. 13, 1864
May 17 1865	Almira Warner	

1866, Rev. Robert Parsons, Pastor.

Sept. 1866	Jesse Broc	by letter, Nov. 15 1869
Nov. "	Cornelia Bacon	" " March 5, 1870
March 2 "	Harriet Hathaway	removed
Feb. 20 "	Charles Johnson	discontinued
Apr. "	Rhoda R. Parsons	removed

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F. L. Jacobs,

Gardner Street,

Warehouse Point.

*Time Received.**How Removed.*

Nov.	1866	Mary V. Parker	died
Jan. 7	"	Chloe G. Rockwell	died 1866
Sep.	"	Emily Snow	left

1867-1868, Rev. John Cooper, Pastor.

May 3,	1868	Carrie P. Bentley	by letter Nov. 9 1868
Apr.	1867	Abby A. Cooper	died May 1867
" 14,	"	Frances Hayes	removed
Sep.	"	Micheal Parsons	Apr. 5, 1878
March 10	"	Mary Schofield	Feb. 2, 1868
May 3,	1868	Belinda H. Cone	died Apr. 20, 1884
March	"	Jane Caldwell	" May 1870
May 3,	"	Aretas Fowler	" Jan. 21 1894
" " "	"	Laura L. Pease	by letter March 1871
Feb. 25	1868	Whitney W. Watkins	by letter 1868
" " "	"	Elizabeth B. Watkins	" " "

1869-1870, Rev. L. W. Blood, Pastor.

Apr.	1869	Elizabeth Blood,	April 1871
Nov. 7	"	Fred A. Colton	died Feb. 1872
" " "	"	Ellen M. Dunham,	" Oct. 6, 1898
" 5	"	Mary Gaylord	by letter March 23 1878
" 6	1870	Seymour Gaylord	" " " " "
" " "	"	Julius Hill	" " March 1871
" " "	"	Dwight Hathaway	without letter
July 31	"	James Jennings	" " Feb. 20 1871
" " "	"	Mary Jennings	" " " " "
Nov. 6	"	Emily Keach	without letter
" " "	"	Mary E. Lord	by letter Dec. 1870
" " "	"	Adaline Pease	without letter
" " "	"	Wm. H. Prior	died
" " "	"	Albert H. Potter	
" " "	"	Mary A. Potter	see Bowers
Aug. 21	"	Sarah Skinner	dead
Nov. 6	1870	Hiram Watkins	died Aug. 1888

1871-1872, Rev. A. L. Dearing, Pastor.

Aug. 13	1871	Margaret Johnson	by letter Dec. 22, 1871
---------	------	------------------	-------------------------

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*Time Received.**How Removed.*

1873-1875, Rev. John Howson, Pastor.

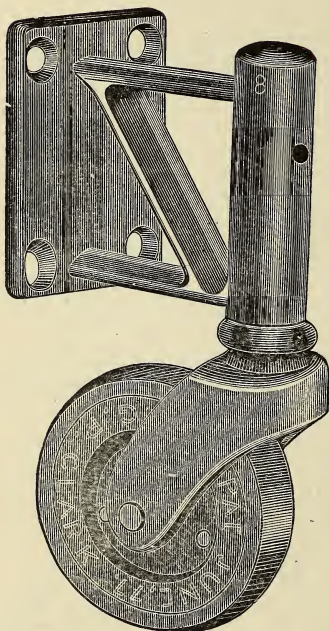
Nov. 2, 1873	Jda Hodge (Cutler)	
" " "	Martha Potter	
" " "	Minnie J. Potter [Pascoe]	
" " "	Clarissa Phelps	by letter March 23, 1878
June 1875	Frances L. Abbe	
Sep. 1874	Edward H. Baily	
June 1875	Alice Lightfoot	without letter
" "	Hattie Cooper	died Nov. 1877
" "	Melissa Dunham	by letter Oct. 10, 1885
Sep. "	George Hesox	" " Dec. 10, 1877
	Hannah Hesox	" " "
June "	Adah Lloyd	without a letter
" "	Charles Lloyd	" " "
June 1875	Franklin Pascoe	
" "	Arthur Pascoe	
" "	Ellen Porter	without letter
" "	Georgia D. Parker	
Apr. 2 "	Joseph A. Pascoe	
" " "	Martha A. Pascoe	died May 27, 1877
June "	Henry D. Woodward	" Aug. 15, 1889
May 1 "	Mercy D. Mott	dead

1876, Rev. C. S. Morse, Pastor.

Nov. 19, 1876	Chas. E. Adams	died March 1878
" " "	Robert Abbe	
Apr. 2 "	Caroline Barber	
Nov. 19 "	Chas. Broadhurst	by letter
" " "	O. Troup Cone	
" " "	Bertha R. Cone	
" " "	Chas. Coomes	without letter
" 19 "	Carrie B. Porter	died Jan. 1881
" " "	Chas. Dewey	by letter Oct. 20, 1890
" " "	Ellen French	without letter
Jan. 1876	Edward Gardner	by letter March 18, 1877
" "	Mary A. Gardner	" " " " "
Nov. 19 "	Frank H. Greener	" " Nov. 15, 1881
Apr. 2 "	Edwina Kibbe	without letter

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No. 133.



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**Diameter of Wheel,
3 inches.**

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REASONS IN FAVOR OF THEM.

1st, Because they are the most substantial and best Casters in the market. 2nd, They can be used on the most delicate fabric ever laid upon a floor without injuring it in the least. 3rd, They will not scratch or mar the finest or most highly polished inlaid wood or tile floor.

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*Time Received.**How Removed.*

1876, Rev. C. S. Morse, Pastor.

Nov. 19 1876	Albert Lord	
" " "	Mandana Lord	
" 19 "	Huldah Loomis	by letter 1885
" " "	George Moffit	died March 8, 1890
" " "	Jane Moffit	
Apr. 2 "	Mary Mc.Quaid	by letter June 13, 1877
" " "	George E. Post	withdrawn
Nov. 19 "	Chas. Potter	
" " "	Iona Potter (Pasco)	
" " "	Irene Potter (Kirby)	by letter Aug. 3, 1888
" " "	William Parker	
Apr. 2 "	Harriet Rockwell	died
Nov. 19 "	Herbert Rockwell	by letter 1878
July 2 "	Anna M. Sexton	by letter Dec. 2 "
Nov. 19 "	Joel Sexton	" " March 1894
" " "	Mary Sexton	" " " "
" " "	Raymond Warner	now living in Rockville
Nov. 19 1876	Mary Watson	died 1879
" " "	Samuel Watson	Aug. 24, 1887
" " "	Walter Watson	" " "
" " "	Munroe Waldorf	by letter
" " "	Margaret Waldorf	by letter May 1880

1877-1879, Rev. D. L. Brown, Pastor.

Jan. 27 1877	Geo. H. Miller	by letter
" " "	Jane A. Miller	" "
Aug. 11, 1878	Hubert C. Baily	by letter Apr. 25, 1892
May 1 "	Hattie A. Brown	April 1880
Aug. 11 "	Frank W. Cooper	without letter
" " "	Hosea B. Keach	
" " "	Hattie Keach	
" " "	Julia Pascoe [Fiske]	
" " "	Sarah Parker	by letter Nov. 30, 1880
" " "	Joseph R. Sperry	
" " "	Ellen G. Sperry	
Sep. 21, 1879	Jessie M. Cone,	rem. to Ellington
Aug. 3, 1879	Harriet A. Juckett	
Feb. 2 "	Sarah W. Sexton	by letter March 1894

*Time Received.**How Removed.*

May 11 "	Rebecca Whittlesey	without letter
Apr. 1, 1877	Clara Merrill	by letter July 1889

1880-1882, Rev. E. S. Fletcher, Pastor.

July 4, 1880	Regina Waldorf
June 4 "	Elmira Griswold

1883-1884, Rev. William Turkington, Pastor.

1885-1886, Rev. H. H. Martin, Pastor.

Aug. 2, 1885	Mattie Parker	married Dr. P. H. Sellew
" " "	May Bancroft [Judd]	
" " "	Lottie Bancroft [Soper]	by letter Dec. 3 1898
" " "	Minnie Thompson	" " May 21 1891
Oct. 4 "	Mary E. Jacobs	
Dec. 6, 1885	M. C. Thompson	by letter Oct. 12, 1888
" " "	Emily Thompson	" " " " "
" " "	Nettie Munson	
Aug. 2, "	Mary Parker (Feltham)	" " Dec. 10, 1891
Jan. 6, 1886	Mary McQuade	married Mr. Murphy
Dec. 6 "	Gertrude Jacobs	by letter Oct. 1, 1889

1887-1888, Rev. William Kirkby.

Jan. 4, 1887	Daniel Barnes	by letter Dec. 10, 1891
" " "	Mary Barnes	" " " " "
" " "	Sarah J. Kitchin	" " Jan. 2, 1897
" " "	Lizzie E. Kitchin	" " " " "
June 6 "	Clara A. Kirkby	" " May 2, 1889
Feb. 4, 1888	Chas. S. Potter	
" " "	Etta Potter	
March 2, "	Sarah M. Sperry	" " March 31, 1891
" " "	Kate Sperry	" " " " "
Apr. 1 "	Martha Jane Abbe	

1889-1890, Rev. Richard Burn, Pastor.

Oct. 6, 1889	Myrtie L. Warner	by letter Dec. 13, 1892
" " "	Isabella F. Pascoe	
Dec. 1 "	John V. B. Metcalf	" " Nov. 14 "
" " "	Hattie V. Metcalf	" " " " "

*Time Received.**How Removed.*

" " "	May Belle Metcalf	without letter
Apr. 13, 1890	Henry Johnson	" "
" " "	Esther Johnson	" "
July 6 "	David Coleman	by letter March 22, 1892
" " "	Clara Merrill	without letter
Nov. 2 "	Amelia D. Burn	by letter June 4, 1891

1891-1892, Rev. F. C. Baker, Pastor.

May 3, 1891	Mary E. Baker	by letter Apr. 10, 1893
" " "	Mary Ball	" " " " "
July 5 "	Herbert Lincoln	without letter
" " "	Mattie Lincoln	" "
Sep. 6 "	Austin L. Cutler	
Nov. 1 "	Orson T. Cone	
" " "	Olive R. Bailly	
" " "	Grace H. Sexton	by letter March 1894
Nov. 1, 1891	Mabel P. Sexton	by letter March 1894
June 5, 1892	Irene Kirby	
" " "	Orrin S. Smith	without letter
" " "	Cornelia P. Smith	" "
" " "	Hannah Parker	
" 26 "	Emma W. Pascoe	
" 5 "	Florence W. Abbe	
" " "	Martha J. Abbe	
" " "	Lydia M. Abbe	
" " "	Leua J. Abbe	
" " "	Arthur H. Bailly	by letter March 1894
" " "	Walter J. Bailly	
" " "	Della E. A. Bailly	
" " "	Harry L. Bailly	by letter July 4, 1896
" " "	Mabel A. Bower	withdrew Nov. 18, 1899
" " "	Bessie M. Bower	
" " "	Ogden F. Cone	
" " "	Fanny E. Kitchen	by letter Sept. 15, 1898
" " "	Nettie C. Kitchen	" "
" " "	Olin S. Rockwell	
" " "	Ida M. Rockwell	
" " "	Sarah F. Sperry	died May 17, 1895

*Time Received.**How Removed.*

Oct. 2	1892	Susan L. Bangs	
" "	"	Lillie Bradway	
" 11	"	Julia Furrow	by letter Dec. 1, 1894
" "	"	Clara I. Smith	
" 13	"	Lester G. Bancroft.	

1893-1894, Rev. James Biram, Pastor.

March 26,	1893	Joseph H. Doane	
" "	"	Inez G. Doane	
Jan. 7,	1894	Angie Fenton	
May 6	"	Eugene C. Juckett	
" "	"	Flora E. Easton	without letter
" "	1894	Annie E. Biram	by letter
Sept. 2	"	Elizabeth Speers	by letter Nov. 15, 1895
" 15	"	Mary Everett	" " Dec. 28, 1899
Nov. 4	"	Annie Speers	" " Nov. 15, 1895
" "	"	Isaac Speers	" " " " "
Nov. 4,	1894	Robert Speers	" " " " "
March 3,	1895	Edith I. Bower	
" "	"	Emma I. Bower [Bromage]	

1895-1896, Rev. John Pearce, Pastor.

May 3,	1896	Emma M. Doane	died July 2. 1897
" "	"	Belle M. Pearce	transferred to another charge
Aug. 2	"	Mary Bennett	
" "	"	Hattie Derwig	
" "	"	Lottie Derwig [Rockwell]	

1897, Rev. C. H. Walter, Pastor.

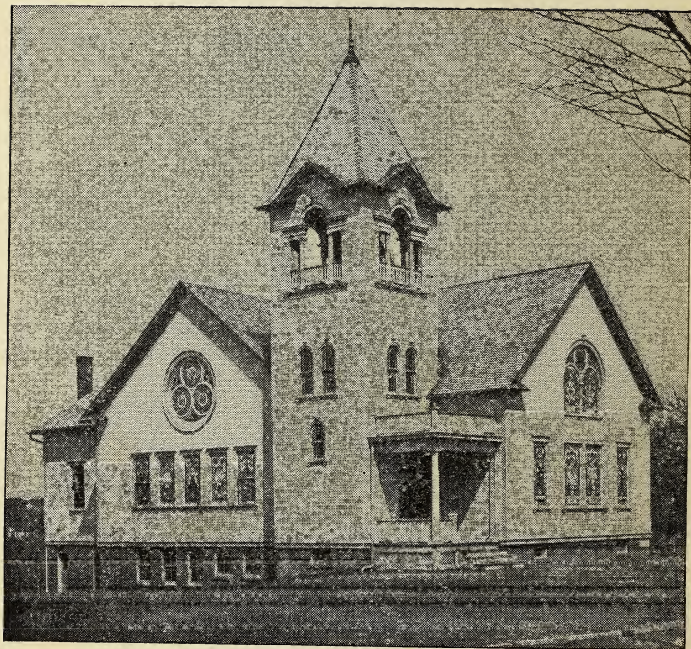
1898-1900, Rev. J. A. Wood, Pastor.

Nov. 6,	1898	William H. Lathrop	
" "	"	Abigail Lathrop	
" "	"	Josephine S. Baily	
" "	"	Julia E. Cone	
" "	"	Emily Sperry	
" "	"	Barbara Wood	
May 7,	1899	Arthur E. Pascoe	
" "	"	Iona G. Pascoe	

*Time Received.**How Removed.*

1898-1900, Rev. J. A. Wood, Pastor.

June 17, 1900	Effie E. Horton
" " "	Rose S. Fillmore
" " "	Alice Scranton
" " "	Sadie Scranton
" " "	Myrtie Judd
" " "	Lena E. Judd
" " "	Murial B. Wood
" " "	Annie May Van Nostrand
" " "	Charles W. Chace
" " "	Irene A. Chace
" " "	Herman C. Schmeiske
" " "	Cynthia Schmeiske
" " "	John M. Stone
" " "	Annie M. Stone
" " "	Asa P. Fillmore
" " "	Emma M. Higgins
" " "	Hobart R. Wells
" " "	Sarah M. Wells
" " "	May Birge
" " "	Florence Birge



THE NEW CHURCH.

DEVELOPING OF THE NEW CHURCH IDEA.

The project to build the New Church grew out of attempts to remodel the old one. In the latter part of the year 1892, during the pastorate of the Rev. F. C. Baker, the remodeling of the old church was agitated, plans were prepared by Bro. G. W. Bower, and an effort was made to raise \$2,500 for this purpose; of this amount \$1,825 was secured in pledges. At the close of the year Rev. F. C. Baker decided to move and nothing further was done, until the Rev. J. A. Wood took charge in 1898.

During that year the subject was agitated and on January 1st 1899 a committee was appointed, consisting of the Pastor as chairman, O. F. Cone as secretary and treasurer, R. A. Parker, S. D. Rockwell, J. R. Sperry, G. W. Bower, F. L. Jacobs and Olin S. Rockwell.

This committee held its first meeting on Friday evening, January 6th, 1899, at the home of Bro. S. D. Rockwell and organized for work.

F. L. Jacobs and Pastor were appointed a committee to see what a piece of land north of the church could be purchased for. The pastor was appointed to lay the plans before an architect who would draw it out in detail, so as to give a good effect from the outside.

The estimate cost of remodeling was about \$3,000.

M. J. Liberty,

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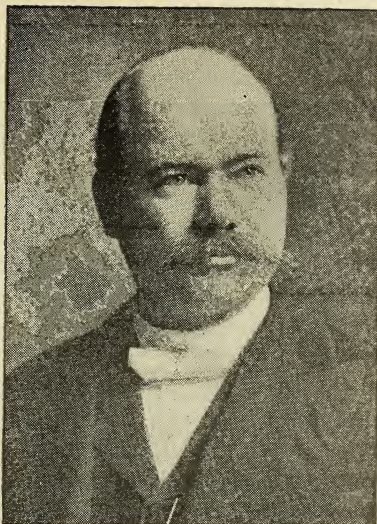


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Always the Cheapest.

THOMPSONVILLE

MONUMENTAL WORKS,

Pearl Street, Thompsonville, Conn.



REV. JAMES ARCHIBALD WOOD.

The publisher of this book and present pastor, was born in Nova Scotia, Nov. 4, 1863, of Scotch descent. Educated at the public schools in Providence, R. I., New Hampshire conference seminary and college, Tilton, N. H. and Hartford Theological Seminary. Licensed a local preacher from Asbury Church, Providence, R. I., Feb. 5, 1885, Michael J. Talbot, Presiding Elder. Ordained deacon at Newport, R. I., April 20, 1889, by Bishop William X. Ninde. Ordained Elder at Fall River, Mass, April 5, 1896 by Bishop Randolph S. Foster.

Mr. Wood began his active labors in the ministry by taking charge of a Mission in Taunton, Mass. While there he married Miss Barbara Clark of Boston, Mass. Dec. 18, 1888. His first pastorate was with the church in North Tisbury Martha's Vineyard, and there remained three years, his next charge was South Middleboro there he remained two years. In 1893 he was appointed to the pastorate of the M. E. Church, Hockanum, Conn., where he remained five years, and while there organized a new church in East Hartford, Ct., in 1898 he was appointed to Warehouse Point Ct. and it is through his efforts that this fine new edifice has been erected and dedicated free of debt.

The next meeting of the committee was he'd Wednesday evening, January 18th. in the vestry. It was decided to engage Mr. F. R. Comstock, an architect of Hartford, and let him advise regarding the most feasible plan, which Mr. Comstock did, delivering plans Saturday morning, January 21. A committee meeting was held that evening and the plans carefully gone over, the arrangement of the rooms and other matters did not appear as convenient as was desired.

Mr. Comstock submitted plans showing alterations, and on January 25th a committee meeting was held and the plan was considered very acceptable.

At the fourth quarterly conference held in the vestry Tuesday evening Feb. 7, 1899 this was considered a very important conference because the plan for remodeling was to be accepted or rejected.

The action of the conference was unanimous on the remodeling of the church, the conference also elected and authorized a building committee to proceed, also accepted the plan.

Monday evening Feb. 20, 1899 is an evening long to be remembered in the history of the M. E. Church for on that evening the building committee met at the home of S. D. Rockwell.

While talking matters over Bro. R. A. Parker thought that it was a waste of money to remodel the old church and Bro Rockwell thought the same.

Bro. Parker staggered the committee by suggesting that they build a new church and that he would be one to start a subscription paper to-morrow morning with a \$1000 subscription and Bro Rock-

well declared his intentions to do likewise, whereupon, a motion was made by R. A. Parker and seconded by S. D. Rockwell that we build a new church, which motion received a unanimous vote.

A motion was made by S. D. Rockwell and seconded by R. A. Parker that the Pastor prepare a subscription paper, Tuesday morning Feb. 21, 1899.

Those present at the meeting were Rev. J. A. Wood, R. A. Parker, S. D. Rockwell, G. W. Bower, J. R. Sperry and O. F. Cone. Wednesday evening Feb. 22, Mr. Comstock "the architect" met the committee at the home of Bro. R. A. Parker and was instructed to make a sketch of a new church and submit it to the committee. Several plans and sketches were submitted to the committee before one was thought satisfactory.

Mr. M. H. Bancroft greatly relieved the committee by purchasing the Filer lot and presenting it to the trustees as a site on which to build the new church.

The plan of the present church building was accepted the first part of April and placed in the hands of the architect to furnish detailed drawings.

At a public meeting held in the vestry of the old church August 12, 1899, the Pastor Rev. J. A. Wood made a statement as to how the new project stood.

Bids were received on the new building and opened, were found to be as follows \$5500, \$5600, \$5750, \$5800 and \$6500.

Mr. A. D. Bridge of Hazardville made an offer through Bro. Bancroft to build the new church for

\$5600 and allow \$800 for the old church, with this consideration it was thought that pledges enough had been secured to warrant the erection of the new church.

On August 17 the building committee met at the home of Bro. Parker, the contract was let to A. D. Bridge of Hazardville and was signed by all the committee except Bro. O. F. Cone, who was absent on his vacation and on Aug. 22 a memorable and long looked for day in the history of the new project, ground was broken at 7.30 a. m. Mrs. J. A. Wood taking the first spadeful then followed Miss Mary Waldorf, Miss Regina Waldorf, Althea Wood (4 years old) Ruth Willard Wood, Murial Barbara Wood and the Pastor. Thus the development of the new church idea developed.

This sketch would not be complete without a reference to the splendid aid rendered the committee by Bro. M. H. Bancroft, his timely and wise suggestions have added immensely to the beauty of the building.

Mr. BANCROFT'S ADDRESS.

It is said that an ardent but illiterate Methodist living in a frontier town being anxious that religious services be held in the place, wrote the bishop asking him to come and preach for them; if he could not come to send a sliding elder, and if he could not come to send a circus rider and if he could not come to send an exhauster.

Some appear to think that the bishop has sent the exhauster here, for he seems to have nearly

exhausted the financial resources of his people. If there is any scheme or plan which he has not considered by which a dollar can be obtained for this enterprise I have no doubt he would be glad to be informed of it. A friend recently suggested that the weather vane be in the form of an extended hand. The more I have thought of this suggestion the more I am convinced that it would be a very appropriate emblem.

First, because by an unwritten law, where only two or three Methodists are assembled it is considered mete, right and proper and their bounden duty to pass the plate.

Second, because I think an open extended hand would be an appropriate emblem to symbolize benevolence. Benevolence, the offspring of love, is the essence and soul of true religion—religion that does not reach the pocket has but little heart in it. Concerning giving and receiving there may be no need that I speak unto you, but nevertheless it may be well to recall that giving and receiving are two principal sources of real happiness. Who has not been made happy by receiving gifts of service, gifts of sacrifice and gifts of love from others? But who has not been made more happy by being able to bestow like precious gifts upon their friends,—verifying the declaration that it is more blessed to give than to receive?

Does any soul desire to be made fat?—then give liberally, for it is promised that the liberal soul shall be made fat.

Let us remember that the divine hand is ever extended to bless and save, for He giveth to all life

and breath and all things; He giveth us richly, all things to enjoy; He giveth us exceeding great and precious promises that by these ye may be made partakers of the divine nature. Let us also remember that his omnipotent hand is extended to lead his people—the psalmist declares that He leadeth him into green pastures and beside still waters and he leadeth him into the paths of righteousness for his name sake. Happy indeed is the heart that can truly say with the poet:

“He *leadeth me*. O blessed thought!
O, words with heavenly comfort fraught!
Whate’er I do, where’er I be,
Still ’tis God’s hand that *leadeth me*.”

But let us especially remember that the greatest gift of God to a lost and perishing world is the gift of a divine redeemer mighty to save; for God so loved the world that he gave his only begotten son that whosoever believeth in him should not perish but have everlasting life.

“O, for such love let rocks and hills
Their lasting silence break,
And all harmonious human tongues
The Saviour’s praises speak.”

“Were the whole realm of nature mine
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.”

This line of thought leads me to conclude that an open extended hand would be a very appropriate emblem to symbolize human and divine benevolence.

As to contrasted agencies of good and evil—let us ever abhor that which is evil and cleave to that which is good.

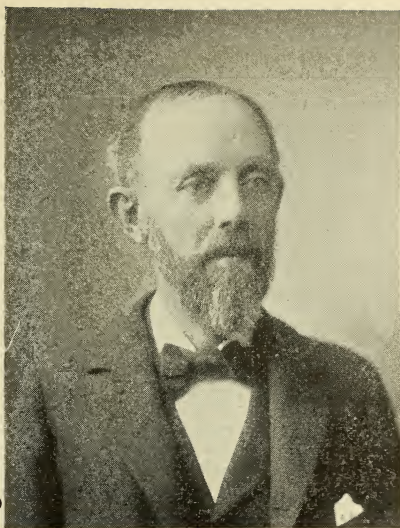
In passing from the old harbor to the bathing beach at Block Island, a government building is to be seen bearing this inscription, "U. S. Life Saving Station." Within can be seen the life-boat, life-car, life-preservers and all the paraphernalia used by the crew in their rescue work. The captain and his crew have their quarters here the greater part of the year and go forth to patrol the coast watching for an opportunity to aid a disabled ship, or save a shipwrecked mariner. The work is hazardous and costly, but it is to be commended because its main object is to save life. But mark a contrast to that. Not far away are two life-destroying stations, sanctioned and licensed by law to carry on their work which tends mostly to wretchedness, misery woe and death. What an illustration of the inconsistency of modern law and civilization that so much effort should be put forth in certain lines to save a few, while sanction and license is given to destroy many.

But let us come nearer home. Upon this plot of ground, sixty or more years ago stood a soul-destroying plant,—its product was sent forth to become a source of evil instead of good; to curse instead of to bless. Oh! how much family misery, how many wretched homes desolate hearts, blasted hopes and ruined souls it produced only the records of eternity can disclose.

Every lover of humanity, anxious for the welfare of his fellow men, should rejoice that upon this same ground, to-day is laid the corner stone of a soul saving institution. Its spire pointing skyward will direct the thought of the beholder toward heaven. The tones of its bell will ring a welcome to the

worship of the living God. The voice of prayer and praise within will lead hearts to the Lamb of God which taketh away the sins of the world. The pulpit we trust will so declare the whole counsel of God and the unsearchable riches of Christ, that many shall inquire what they must do to be saved and be led from darkness to light and from the power of sin and Satan unto God and sealed by the divine spirit as joint heirs with Christ, to an inheritance, incorruptable, undefiled and that fadeth not away.

If all soul destroying agencies, could be transformed into soul saving agencies how soon would the millennium dawn appear; the whole earth re-edensized, the kingdoms of this world become the kingdom of God and his Christ and all nations, kindreds, peoples and tongues unite in swelling the grand chorus of the angelic anthem till it should echo from pole to pole and reverberate from earth to heaven in loud acclaim, "Glory to God in the highest, on earth peace and good will to men."



Ex. Judge, MAHLON H. BANCROFT.

Was born October 17, 1837. Educated in Wesleyn Academy at Wilbraham, Mass. Was teacher, and for three years principal of Warehouse Point grammar school. Has been one of the board of school visitors for East Windsor for over twenty years, Justice of the Peace for twenty years; Town Clerk and Treasurer for the town of East Windsor for seventeen years; Judge of Probate, district of East Windsor from July 4, 1876 to 1897. Joined the M. E. Church October 20, 1865. Elected steward March 4, 1866; elected trustee September 1884, and Superintendent of Sunday School June 7, 1883.

CHURCH CORNER STONE LAYING.



A perfect September day brought out a large gathering at the services of the laying of the corner stone of the new Methodist Episcopal church at Warehouse Point, Conn.

At 3:15 Rev. Jas. A. Wood, pastor of the church, announced the opening of the service and read the service used by the church in the laying of corner stones.

Rev. W. S. McIntyre of Hazardville announced the collection, and had cards passed among the congregation for subscriptions. The cards were afterward placed in the stone.

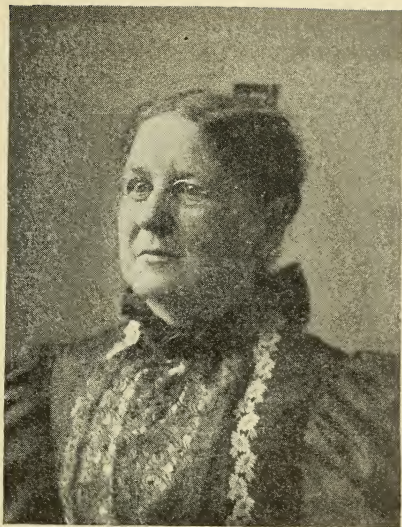
Rev. F. C. Baker, a former pastor of the church, read a hymn, which was sung by the united choirs of the Warehouse Point and Thompsonville churches.

Rev. J. H. Buckey of Thompsonville offered prayer.

Rev. C. B. Pitblado of Windsor Locks led the responsive reading of the 132nd psalm, and part of the third chapter of 1st Corinthians. The choir sang the anthem "Rejoice and give thanks".

S. D. Rockwell, one of the oldest members of the church, spoke of the efforts in building the first church, and the offerings which made possible the erection of the present building.

Mahlon H. Bancroft made a few remarks on the need of giving bountifully at all times.



MARY S. RICHARDS (BANCROFT)

Daughter of Thomas D. and Salome Richards, born at Roxbury, Mass. Educated at Wesleyan Academy, Wilbraham, Mass. While there she became acquainted with Mahlon H. Bancroft and they were married at the close of the school year, in the old chapel, June 27, 1862. They took up their residence at Warehouse Point where they have since lived. She joined the M. E. Church, October 20, 1865 and has been a loyal supporter of the church ever since.

Rev. W. J. Brewster, rector of St. John's Episcopal church spoke briefly on the brotherhood of all churchmen, from the words found in Joshua 24: 27 "Behold this stone shall be a witness unto us" and suggested that, instead of a weathervane with an extended hand, which had been suggested by the previous speaker, he would suggest one with two hands uplifted to God for his acceptance of the work and asking His continued blessing on the people.

He was followed by Rev. Dr. C. B. Pitblado of Windsor Locks who spoke 20 minutes on "The value of the church in civilization". The choir sang the anthem "Praise the Lord, O my soul".

During the singing a general collection was taken up.

A list of articles in the copper box for the corner stone was read. They include: copies of Zions Herald, Christian Advocate, duplicate of architects receipted bill, sketch of Christian Endeavor society, sketch of the Womans Christian Temperance Union, a copy of the Springfield Republican of the 16th, which contains a picture of the church, small coins of 1899, file of the Church News, copy of contract of the building, list of subscriptions given to the church, order of exercises for the day, sketch of foreign missionary society, picture of the old church, copy of Year Book, small coin given by Mrs. E. W. Baily and the subscription cards presented at the service which numbered 47. The copper box was the gift of The Allen Pease Co. of Windsor Locks Ct.

The amount received was \$136.00.

The laying of the corner stone then followed, placed by the pastor and Rev. W. J. Brewster of St. John's Episcopal church and C. J. Waldo, the contractor for the mason work, putting in the cement and bricking it in.

Rev. Mr. Wood read the service of blessing. Hymn 861 was read by Rev. W. S. McIntire and sung by the choir, and the benediction was pronounced, closing the service.

The stone is of Indiana limestone measuring 30 by 13 by 12 inches, and is inscribed on the face, "M. E. Church, 1899".

It was presented by Mr. and Mrs. Thomas H. Munson.

BELL CONSECRATION.

A more beautiful day could not be desired than was that Easter Sunday Apr. 15, 1900, memorable to the Methodist Episcopal Church of Warehouse Point Conn, as well as to the world.

Memorable to us because, we were to hear for the first time, the sweet tone of the new bell from the New Church tower. We shall ever be indebted to Ex. Judge M. H. Bancroft, for his generous gift of the bell.

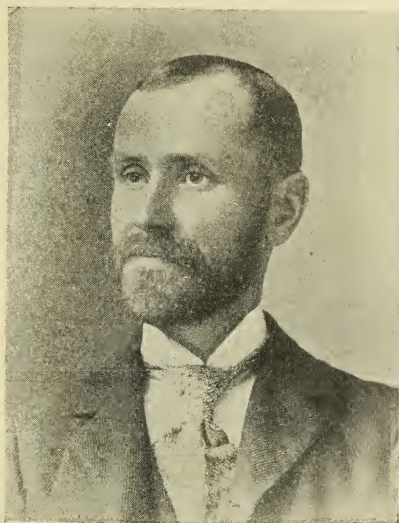
The bell alone weighs 2100 lbs. with its mountings 3000 lbs; it is set to the Key of F. natural, and bares this inscription. In memory of William and Caroline B. Bancroft, by M. H. B. Easter 1900,"

“Ring out the old, Ring in the new,
Ring out the false, Ring in the true
Ring in the Christ who makes us free.”

In accord with Mr. Bancrofts desire founded on Mark 16:2 the bell was for the first time officially rung, just as the sun arose in the eastern sky April 15, 1900.

The consecration of the bell took place at 2.30 in the afternoon, when a large congregation gathered at the old Church, and marched to the New Church, gathering on the lawn where they sung a hymn.

The Pastor Rev. J. A. Wood ascended the tower and as the Presiding Elder, Rev. Geo. H. Bates pronounced the words of consecration “In the Name of



OGDEN FREDERICK CONE.

Member of the building committee. Joined the church June 5, 1892. Elected trustee, September 1892; secretary and treasurer of the board of trustees and building committee. Elected superintendent of Sunday School in 1900.

the Father and of the Son, and of the Holy Ghost," the Pastor struck the bell three times with the tolling hammer after this the congregation returned to the old Church, where the Presiding Elder preached an Easter sermon, from the text found in psalms 110-7, "He shall drink of the brook in the way, therefore shall he lift up the head."

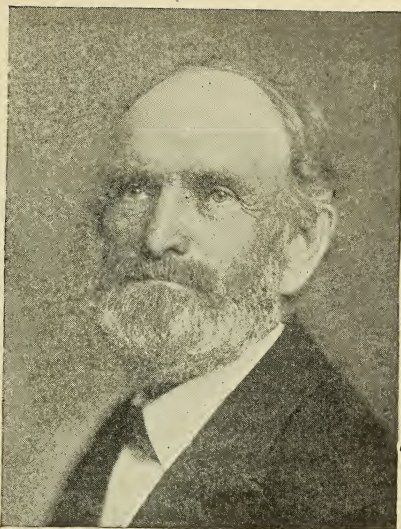
At this service, on account of the sickness of Mr. Bancroft, the address of presentation prepared by him was read by the Pastor the address of acceptance in behalf of the trustees was compiled and delivered by Mr. O. F. Cone.

Adresses are given below.

Mr. Bancroft's address was as follows:

At the laying of the corner-stone of the new church last September, in connection with other remarks, it was said that the "tones of its bell shall ring a welcome call to the worship of the living God." I little thought then that the prophecy would be fulfilled so soon. Upon this Easter we would supplementally say that its tones shall also ring a welcome call to the worship of the living Christ. Upon the first Easter morning, about 1867 years ago, sad and loving hearts were made happy by the unexpected and wonderful news of a risen Saviour.

A woman, a saved sinner, the first at the sepulcher, coming very early while it was yet dark—earlier than most Christians care to be called to worship—was greatly astonished and overjoyed at the announcement of the angel, "He is not here, He is risen and goeth before you into Galilee, there ye shall see Him." The rocky tomb, the stone boulder, the king's seal and the Roman guard could not detain



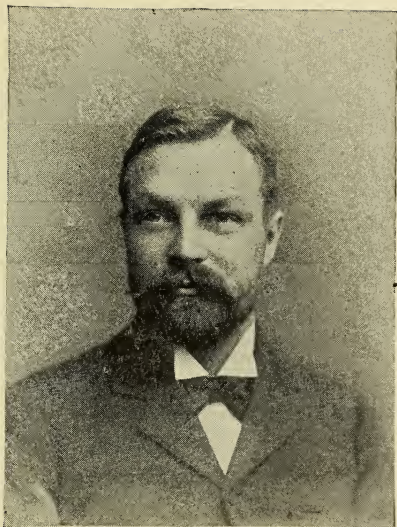
SYLVESTER DAVID ROCKWELL.

Ex-representative of the town of East Windsor. Joined the church March 31st, 1856. Has been class-leader since he first joined. Elected trustee Sept. 16, 1866. Elected steward March 5th, 1871. Elected district steward March 4th, 1875. Was first selectman for sixteen years and representative two terms.

the risen Lord. The great teachers of other religions are dead and their sepulchres are with their followers until this day and they may make weary and mournful pilgrimages to their tombs to behold the ashes of their dead prophets. But no Christian need go to the tomb of Joseph of Arimathea to look for a dead Christ; for He is not there. He has risen and hath ascended and sitteth at the right hand of the Majesty on High where he ever liveth to make intercession for the sins of his people. The resurrection is the climax of the plan of redemption. It is the keystone of the mighty arch that spans the deep, dark chasm between earth and heaven. It is the bow of promise arching the heavens, saying "because he lives ye shall live also." Paul hung his faith upon Christ's resurrection for he says, "If Christ be not raised then is our preaching vain, your faith is also vain and ye are yet in your sins."

The divine sorrow, sacrifice and suffering and the resurrection of our Lord is the sublimest tragedy of the ages. This supreme exhibition of divine grace challenges the admiration of the intelligences of the universe, for even the angels desire to look into the mysteries of redemption.

This manifestation of the divine love was not made primarily for the glory of God, but for our good, our salvation, our exultation that we through his poverty might be rich and made heirs of God and joint heirs with Jesus Christ to an inheritance, incorruptable, undefiled and that fadeth not away. "Herein is love, not that we first loved Him, but that He loved us and sent His son to be the propitiation for our sins and not for ours only but also



OLIN SYLVESTER ROCKWELL.

Member of building committee. Joined the church June 5th, 1892. Elected steward March 14th, 1893. Secretary and treasurer of Sunday School since January 1st, 1894. Elected trustee Sept. 26th, 1894.

for the sins of the whole world." This is love divine,
all love excelling.

O, for such love, let rocks and hills
Their lasting silence break,
And all harmonious human tongues
The Saviour's praises speak.

Upon this last Easter of the 19th century it is my privilege and pleasure to present to the trustees of this church, for the use and benefit of this society the new bell in yonder tower. The reason for placing it there is at least two-fold. First, it is a memorial to my revered parents, who for nearly half a century were members of this church. It seems as fitting and certainly a more useful and speaking tribute of remembrance than any granite shaft that I should care to erect in the graveyard, for I am not a graveyard worshiper for "Dust to dust was not spoken of the soul." Second, it is a small token of gratitude to the Giver of all Good for the many mercies, blessings and favors which He has conferred upon the donor for more than three score years. I will not weary your patience by attempting to enumerate them all, but will simply name two or three from which you can infer others and for all of which you undoubtedly ought to be grateful as well as the speaker. First, I am thankful for life in this century of light, liberty and gracious Christian privileges, rather than in the gloom superstition and tyranny of the dark ages. Second, I am thankful for New England parentage and being permitted to live in this beautiful Connecticut valley—one of the most beautiful in the world—rather than in the saharas or jungles of the dark continent of Africa, on the banks of the Ganges

or among the wild men of Borneo. We little think how much our environments have to do in making us what we are rather than what we might have been under different conditions.

O! presumptuous man, the reason would'st thou find
 Why formed so weak, so little and so blind.
 First, if thou can'st, the harder reason guess
 Why formed no weaker, blinder and no less.

Third, I am thankful for receiving New England teaching and Christian instruction and being able to imbibe somewhat of its ideas of life, duty and destiny, rather than the cold, soulless dogmas of agnosticism, which give no comfort to the heart and no inspiration to the soul. I would not forget to mention home, family and friends congenial—three very important factors in making life worth living.

Surely for all these favors can we not say with the psalmist "The lines have fallen to us in pleasant places and we have a goodly heritage," and sing with the poet "Praise God from whom all blessings flow." With Tennyson I would say:—

Ring out the old, ring in the new.

Ring out the old dispensation that demands an eye for an eye and a tooth for a tooth and is marked by man's inhumanity to man, and ring in the new gospel dispensation—the golden rule of love, of doing to others as ye would that they should do to you, which is the highest ethical teaching of which the world has ever known or heard, and which if fully practiced would make the earth a paradise regained.

Ring out the false, ring in the true.

Ring out ignorance and superstition, error and vice, greed and corruption, the hell of war and whatsoever worketh evil; ring in wisdom and knowledge, truth

and righteousness, virtue and peace, faith, hope and love and whatsoever worketh good.

Ring in the Christ that makes us free.

free from the slavery of sin and Satan, free from the tyranny of evil desires and passions within us—and who invites us by a free and full salvation to enjoy the freedom of the sons of God and to become partakers of the divine nature through his exceeding great and precious promises, causing us to rejoice with joy unspeakable and full of glory.

Thanks be unto God for all his unspeakable gifts. Let all our hearts and voices unite in singing three stanzas of that grand old coronation hymn.

All hail the power of Jesus name,

Let angels prostrate fall;

Bring forth the royal diadem,

And crown him Lord of all.

Ye chosen seed of Israel's race,

Ye ransomed from the fall,

Hail him who saves you by his grace,

And crown him Lord of all.

Let every kindred, every tongue.

On this terrestrial ball,

To him all majesty ascribe

And crown him Lord of all.

REPLY BY O. F. CONE.

This glorious Easter day is a day of sweet memorial to Christian hearts, of the culmination of the thought and purpose of God in the redemption of man. His thoughts and ways are sometimes incomprehen-

sible and mysterious to our finite minds, but always for our best good, for He doeth all things well. From the earliest history of mankind, we see God's thought in his love and care for him, and when he fell we see immediately God's love in the thought of his redemption. For he said "The seed of the woman shall bruise the serpent's head;" then farther on we read, "We all, like sheep have gone astray, we have turned every one to his own way and the Lord hath laid on him the iniquity of us all," and the birth of Christ was the culmination of the love and thought of God towards man, for Christ came to turn our sorrow into joy.

In his life was the thought of God manifested, for he went about doing good, but in his death was our redemption and our hope of a resurrection. The women arose very early in the morning and went sorrowing to the sepulcher, but one returned with joy in the knowledge that her loving Saviour had risen. So this day should be a day of joy to all Christians for herein we see the thought of God complete.

Now upon this happy Easter morning we first hear the tones of this sweet bell sounding forth an expression of the gratitude of the donor and of us the followers of our risen Master, Christ. The thought which prompts the gift of this bell, in memory of those godly lives and examples, was love, implanted in the heart of the donor from earliest childhood, and is now culminated in this sweet memorial. And we, the trustees of the Methodist Episcopal church of Warehouse Point, do most sincerely express our thanks and gratitude to Almighty

God, and to Mr. Mahlon H. Bancroft, his servant, for this munificent gift to the society, and may its sweet tones call us to closer union and fellowship in the service of our risen Lord and Saviour. And as its tones shall ring out the call to the worship of God, may its voice be heeded by all, and come give praise and glory unto the risen Christ, who has done so much for them.

And the memory not only of those to whom this bell is given as a memorial, but also he whose love for the house of God and generosity will be perpetuated. And may the expression of every heart be voiced in the sweet hymn: "Blest be the tie that binds our hearts in Christian love."

DESCRIPTION OF NEW CHURCH.

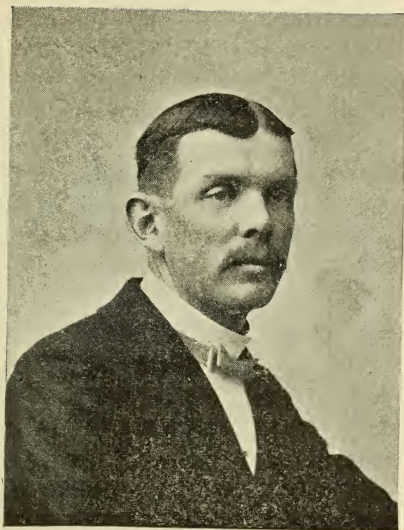
Ground was broken for the new church, August 22, and on the 17th of September, the corner stone, the gift of Mr. and Mrs. T. H. Munson, was laid with appropriate services. The church is located on Main Street, near the center of the village, and stands 45 feet back from the road line. It is built of wood and is designed by Architect F. R. Comstock of New York, and built by Amos D. Bridge of Hazardville. Its largest dimensions are 75x49 feet. The main floor of the building is taken up with the auditorium, 48x36 feet, in which the seats are arranged in a semi-circle with a seating capacity of 225. Just back of the seats and in the front part of the building is a room 30x20 feet, to be used as the chapel, which may be thrown open by means of large doors into the auditorium. In front of the auditorium and back of the pulpit is the choir loft. On one side of the pulpit is the entrance to pastor's room and on the other side the entrance to a hallway leading to the floor below. In the basement, which in the rear is on a level with the ground, is the kitchen, 18x12 feet, the dining room 34x18 feet, the social parlor, 30x18 feet, all finished in hardwood, and the furnace room. The basement may be entered by two doors from the outside and by two stairways from the floor above, one going down from the vestibule near the main entrance in the bell tower, in the bell tower is also a winding stairway ascending to the ladies' parlor, 24x20 feet, located in the second story, directly over the chapel. This room also opens into the auditorium

by large doors and may be used as a balcony, thus giving the church, with the room below, a seating capacity of 400. On the north corner of the building is an entrance from the driveway into a vestibule in which is the lavatory.

In the auditorium the ceiling is of natural southern pine and the woodwork of ash, finished in medium antique. Around the walls runs a wainscoting of ash, $3\frac{1}{2}$ feet high. The rest of the walls is of plaster, tinted a warm buff color. The frescoing and interior painting were done by Pietsch & Eberle of Hartford. Above the high arch over the choir loft are the words "Praise Ye the Lord" in neat blue letters. The seats are of red oak, through which run four aisles and one stub aisle.

The church is brilliantly lighted by 45 electric lights, which in the auditorium, are hung from electroliers. The building is heated by a hot air furnace, which will warm each room separately. Provision is also made for stoves in each room, and running water is put in on two floors. The ventilation is admirable, being secured through the roof and by means of several of the windows which are made to swing. The organ, a two-bank Johnson instrument, was removed from the old church and has been revoiced, tuned and decorated and supplied with new stops and pedals by H. Hall & Co. of New Haven, at a cost of \$450. Wind for it is supplied by a Spencer water motor.

The ladies' parlor on the second floor, called the Wesley Room, is a very pretty room and its entire furnishings, including a beautiful oak library table, oak chairs, pictures and brussels carpet are the gift



WALTER JEROME BAILY.

Member of compiling committee. Joined the church June 5, 1892. Elected steward March 14, 1893. Served in office of President, Vice-President and Treasurer of the Y. P. S. C. E. several terms, and is the present President, and is serving his third term.

of Mrs. M. H. Bancroft. The room is lighted by the upper half of the large front memorial window in which is a large medallion of Wesley. Over this window, written in a scroll is Wesley's motto: "The World is My Parish." The new church bell, consecrated and first rung on Easter Sunday last, is the gift of Judge M. H. Bancroft in memory of his parents. It was made by Menely & Co. of West Troy, N. Y., and weighs 2,013 pounds. It is in the key of F and has a very fine tone which gives off a rich, swelling reverberation. The bell bears the inscription: "In memory of William and Caroline B. Bancroft, by M. H. B., Easter, 1900."

"Ring out the old, ring in the new;
Ring out the false, ring in the true;
Ring in the Christ that makes us free."

Perhaps the handsomest part of the new church is the beautiful memorial windows designed by L. S. Welsh of Hartford. There are 24 in all and a mere description cannot do them justice. Made of a fine quality of opalescent glass, of the scroll pattern, they possess a symmetry of design and harmonious blending of colors which produce a beautiful effect, either at night from without or by day from within. Twenty-two of the windows are in pairs or companion windows, the pairs on the east end being together, and those on the sides arranged so that one window is on one side and its companion on the opposite side of the room. On the front or east side of the church is the largest window, composed of six panels and surmounted by an opalescent medallion of John Wesley, the entire window being the gift of Mrs. M. H. Bancroft. On the medallion are the initials "H.



DELLA E. A. BANGS (BAILY).

The subject of this sketch was born in Springfield, Mass., and attended the public schools of that city, and moved with her parents to Warehouse Point, Conn. August 15, 1888.

She was converted during the pastorate of Rev. F. C. Baker, November 10, 1891, and joined the church June 5, 1892. She married Mr. W. J. Baily January 6, 1892.

She was a member of the compiling committee, and was chosen secretary and the publisher's assistant on this church history. Has been treasurer of the Y. P. S. C. E. for two terms.

H. B." in memory of the giver's deceased daughter, Harriet H. ; on the top panels—an anchor and a cross-and-crown window—are "M. L. B." and "L. B. B." the initials of Mrs. Bancroft's daughters, Mrs. O. L. Judd and Mrs. C. A. Soper; on the bottom panels—an I. H. S. monogram and a Greek monogram window—are "M. S. B." and "M. H. B.," the initials of Mrs. Bancroft and her husband; on the two middle panels, visible only from the outside, are the words in large letters, "Wesley Church." On either side of the large window are two lily windows with the words "Behold the Lilies of the Field," given by Mrs. J. A. Barber in memory of her parents, William and Caroline B. Bancroft. The transom over the front door was given by M. H. Bancroft in memory of George D. and Mary P. Woodward, and contains the word "Welcome" and a cross and crown. On both sides of the auditorium are five lower windows and a large upper circular window composed of three smaller circles. Those on the north side were presented by Mrs. Carrie J. Heath in memory of James Pascoe, a crown window; Mary E. Watson in memory of her daughter, Mary C., an alpha window; children of Mrs. Almira Warner in memory of their mother, a Bible window; and two windows, an omega and tables of-the-law window, by Dr. George L. Cooke of Milford, Mass., in memory of his mother, Mrs. Sarah S. Cooke Phelps, and his sister, Mrs. Sophronia Cooke Fowler. Those on the south side are given by Joseph R. and Ellen G. Sperry a crown window; Mr. and Mrs. A. L. Cutler, in memory of Electa A. King, an alpha Window; the local W. C. T. U., in memory of Frances E. Willard—this win-



MISS LENA J. ABBE.

A member of the compiling committee. Compiler of the historical sketch. Joined the church June 5, 1892. Superintendent of the primary department of Sunday School, and is church organist.

dow contains the emblem found on the title page of the "Union Signal," the national organ of the W. C. T. U.; Frank H. Whittlesey, in memory of his first wife, Rebecca, an omega window; and the children of William H. Heath, in memory of their father, a tables-of-law window. The two large circle windows are the gift of Mr. and Mrs. R. A. Parker, whose names they bear. A descending dove and two cross-and-crowns form the centre of the circles in these two beautiful windows. In the pastor's room is an open book and Grecian lamp window, in memory of Moses Fifield the founder and first pastor of the church, given by his grandchildren in Rhode Island. In the hallway leading down stairs, which is used as a choir vestibule, is a harp window given by Mrs. H. M. Sexton and her daughter Miss H. A. Sexton of Bridgeport, whose names it bears.

Among the other gifts to the church are, the lot on which it stands, M. H. Bancroft; the pulpit furniture, Mrs. M. H. Bancroft and daughters, Mrs. O. L. Judd of Norwich and Mrs. C. A. Soper of Chicago; carpet for the auditorium and chapel, Mrs. J. A. Barber; furniture for the pastor's room, Mrs. Iona Pascoe; electroliers and fixtures, Rev. J. A. Wood; curtains and fixtures for the choir rail. Mrs. O. F. Cone; door mats throughout the church, Miss Lena J. Abbe; lavatory, Children's Society of the Loyal Legion; pulpit Bible, in memory of Dorothy Patchen, Edward Davis; 65 hymnal and psalm books and hymnal for the pulpit Olin S. Rockwell. Down stairs the rooms have been furnished by gifts, including silverware from Mrs. Arthur F. Eggleston of Hartford, and many others, too numerous to mention.

FEAST OF DEDICATION.

A more beautiful day could not be desired than was June 10 with which to begin our Feast of Dedication, the new bell rang out a welcome call to the first service in the new church Sunday morning 10.45.

The Rev. Dr. L. B. Bates of Boston, New England Conference Evangelist preached the first sermon subject, "The better country," a large audience was present and the singing was by a double quartet.

A delightful childrens day concert was given by the children at 2.30 p. m.

The first child to take part in the new church was Gladys Ruth Baily, her selection was as follows.

"We are here to welcome happy childrens day
Each a tribute bringing of earths blossoms gay:
Little ones are we, yet gladly may we sing,
Caroling the praises of our Saviour King;
O this day of gladness, dearly do we love:
May it lead us nearer, to our home above,
Ever may we serve him till our life shall end,"
For we know that Jesus is the children's friend.

At the evening service Dr. Bates spoke from the theme "God helps those who help themselves" which he illustrated with stories of his own experience.

Thus closed the first day's service in the new church.

Monday evening 7.45 evangelistic service conducted by Dr. Bates.

Tuesday evening the bi-monthly meeting of the Enfield Union Societies of Christian Endeavor was held, and was the best attended since the services began. The Enfield Christian Endeavor union was

present in large numbers, and chairs had to be placed in the aisles to accommodate the company.

The meeting was presided over by the new president, the Rev. J. A. Wood. The program consisted of a short devotional service, led by F. L. Jacobs, followed by a business meeting. The roll call by D. W. Brainard, secretary of the union, showed over 100 Christian Endeavor guests, and the Scantic Congregational society was presented the banner, it having the largest per cent. of active membership present of any society in the union.

Dr. L. B. Bates of Boston, father of Lieutenant Governor Bates of Massachusetts, gave a very interesting address to the young people.

Subject "The uprising of the young people at the close of the nineteenth century."

He began his remarks by showing the audience a small vial containing a piece of the forearm of one of the martyrs, taken from the catacombs at Rome 1,830 years after burial. He called attention to the fact that many have died for the love of Christ, but that we were called to live for Christ, and that the young people of our nation were doing this in greater numbers than ever before.

At the close of the address Dr. Bates called for a rising testimonial of consecration, and followed it by an earnest prayer of consecration. The benediction was pronounced by Dr. W. F. English of Scantic.

A series of afternoon bible readings conducted by Dr. Bates began Wednesday at 3 o'clock with fifty-one persons present, a half hour was devoted to the former pastors reunion.

Rev. H. H. Martin entertained the company with reminiscences of the past.

Rev. F. C. Baker said in his remarks that he could see the hand of Providence in not being permitted to carry out the scheme of remodeling the old church in 1892. He asked if any present were present at the dedication of the old church 67 years ago, Mrs. J. Sanford Potter responded.

This service was followed by a children's meeting and Dr. Bates addressed them on the 23rd Psalm.

The evening service convened at 7.45 the scripture was read by the Rev. F. C. Baker of Westerly R. I., Prayer was offered by Rev. Mr. Buckingham of Mittineague, Mass.

Sermon was delivered by Dr. C. B. Pitblado of Windsor Locks. He took for his text Proverbs 23:26 "My son give me thine heart" it was an able, scriptural and helpful address. Dr. Bates followed with an altar service. Benediction was pronounced by the Pastor.

Thursday afternoon at 3 o'clock Dr. Bates gave a bible reading and at 4 o'clock conducted a childrens meeting which was very well attended. At 7.45 p. m. a grand union service was held including St. John's Episcopal Church. It was a most inspiring service. The scripture was read by Rev. W. J. Brewster, rector of St. Johns Episcopal Church of Warehouse Point Ct; prayer was offered by the pastor Rev J. A. Wood. Rev. Mr. Brewster, in a few well chosen words introduced the speaker of the evening Rev. Ernest De F. Miel, rector of Trinity Episcopal Church of Hartford, who preached a grand sermon.

His discourse was on Sacrifice illustrated by II Sam. 24: 24 "and David said unto Araunah nay but I will surely buy it of thee at a price, neither will I offer burnt offerings, unto the Lord my God of that which doth cost me nothing."

The two churches were well represented and a grand spirit of union manifested; service closed with the singing of the hymn:

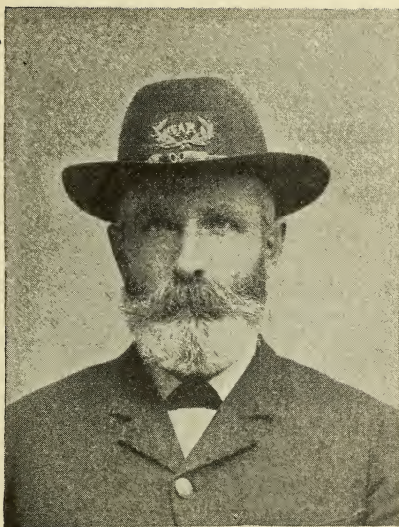
Onward Christian Soldiers, maching as to war,
With the cross of Jesus going on before.
Christ the Royal Master leads against the foe,
Forward into battle, see his banners go.

The benediction was pronounced by Rev. W. J. Brewster Friday afternoon at 3 o'clock Dr. Bates gave a bible reading and at four o'clock gave the children a drill exercise.

At 7.45 o'clock a very clear and forcible sermon was delivered by Rev. G. W. Winch of Holyoke Mass., a former paster of the Congregational Church of Enfield, from the text found in John 1:29. Mr. Winch said in substance as follows:

I feel like congratulating you, my brother upon this entrance into this place of worship, this place to meet your God. I am glad in the providence of God I could be with you. My own church observed its anniversary recently, and in looking over its records of 65 years ago we found the contract for the erection of our first house of worship and in that contract was the plan of the recently erected church at Warehouse Point for our church in 1834 we copied from you.

The passage from scripture which will form the basis of thought this evening will be found in the chapter which was read, John 1: 29th verse. The



JOSEPH RANSOM SPERRY.

Member of building committee. Joined the church August 11th, 1878. Elected trustee Sept. 16th, 1878, steward Feb. 26th, 1889, elected recording steward Oct. 23rd, 1892, elected treasurer Dec. 17th, 1892. Postmaster since Feb. 7th, 1893. Justice of the peace since 1888.

next day John seeth Jesus coming unto him and saith, "Behold the Lamb of God which taketh away the sin of the world."

One of the commentaries says this is the most difficult passage in the New Testament; a person set forth to take away the sin of the world. Sin, the cause of all the anxiety, distress and trouble in the world. No longer shall sin and suffering remain, or if they remain, men shall be saved from them. In truth, which is of the higher importance, removal of the sin of the world or the lifting of mankind above the realities of the sin of the world.

Lamb of God; what was the thought in John's mind when he said "Behold the lamb of God." Did he think of the paschal lamb offered as a sacrifice by the Jews, or was it as some commentators think, Isreal's lamb of God made an offering for sin. We cannot tell. It was the vicarious sacrifice, and then that other expression "that taketh away the sin of the world." Was it that changing the sin by coming to the sin bearer? but whether we can discover that practical step or not, we can tell that thought this person there was one who could carry away the suffering of men. The Baptist could give expression of the thought of his heart. He was the Messiah, the fulfillment of the prophecies and looking upon the person as he walked he uttered his prophetic expression BEHOLD. When we see a meteor or mountain top or work of art, we stop and look and exclaim Look! See! Behold Him the lamb of God, which taketh away the sins of the world was John's utterance and it was not for that time but universally as well as for the ages.

I wish to take you under the leading of the spirit of God. I wish to have you understand Jesus the lamb of God. In the first place that you must look upon Him as a truly historical character as a Christ. He is first of all a historic character as truly as Washington was a historic character.

Jesus of Nazareth coming to the Jews was walking as others were walking that day, no different from others who were walking, and it was Jesus, as a man living and breathing. However beautiful such a story may be as a myth or a fiction of the first century, writers or later historians never can have the same power over men. One person made the attempt, starting out to refute and contradict; he wrote a book to deny the facts of the bible story but his book died before he did.

We must stand before the real Jesus; He becomes a man for all time. Now how shall we come to an understanding of Jesus? why, as we do with others. We will take the story of Bethlehem until he comes to the waters of Jordan; we will follow him as he goes from place to place. We will stand by him as the priests and Pharisees stood by, we will be with him as he passes into the final scene; we will follow to the judgement hall, to the days of trial and death, to the resurrection, and behold him as he ascends into the clouds.

Do, I beseech you, read the story and see the man Christ Jesus, but this is not all, you will need to get beside him and get a study of his character. But how shall we do this? we must get the motive. When we find the motive we will see the cause. Here is a great difference between Napoleon and

Grant. Both were great men, but Grant was actuated by a larger motive, by a patriotic love of his country, (and bears the name of the greatest man who ever served his country.) The other was one who will ever be considered selfish and ambitious.

Now how shall we get this? we will stand at the Manger and say, why is it that he should come down to earth, have his birth like other men, and as you listen you will get the song of the angels, peace on earth good will to men. Then you will stand with him in the wilderness, exposed to the tempters power, and ask why is it? and the words of the apostle will sound in your ears: For in that he himself hath suffered, being tempted, he is able to succour them that are tempted.

You will then see him surrounded by the Scribes and Pharisees seeking to catch him in his teaching; and revealing their malice and desire for his death. Why is it? To make the captain of their salvation perfect through suffering, you will read his saying, that foxes have holes and the birds of the air have nests, but the son of man hath not where to lay his head. Why is it? The apostle records that, though he was rich, yet for our sakes he became poor, that we, through his poverty might become rich. Then you will go to Golgotha and the question will arise, why is it He was put to death? Then the apostle answers "It was the removal of the sin of the world." The object of His coming, the object of His suffering when He breathed out that final word "It is finished."

It was true that life and immortality are brought to light if you will permit the testimony.

I have not followed souls as they passed through but I have seen souls who have been steeped in sin made pure through Jesus' love. I have seen faces transformed. I have not followed them through but I know that when their feet touched the other shore. I saw their faces shine.

But there is another point. I wish to have you come where you can look upon Him as the lamb of God, which takes away *your* sin.

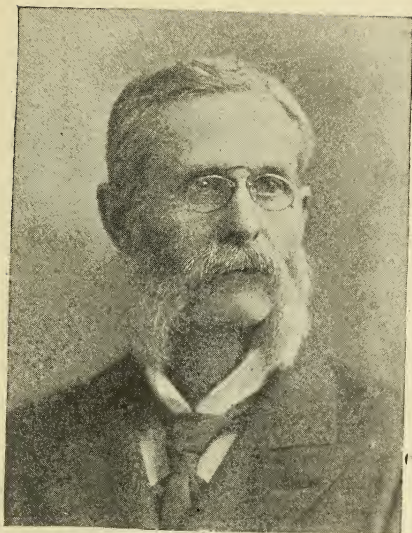
You may say that it takes away yours with others. Perhaps so. But your part must be performed. It may be done but you must be willing to have it done to be of service to you. God Almighty has so fixed it that a soul that comes to Him will be saved. Take for illustration. The United States has secured the Island of Cuba and proposes to establish her privileges over that island. Suppose a Cuban should prefer the old system of government and will not accept the United States' authority. What then? He will not have it; he must have the old service or he will feel the strong arm of the American law. And so if you will not have part in this salvation you will be the one to suffer loss.

But there is more on this subject. We read further in the chapter Again the next day after, John stood and two of his disciples and looking upon Jesus as he walked, he said "Behold the lamb of God." And the two disciples heard him speak and they followed Jesus and in conversation, as the verses record, found where he dwelt. They came and saw where He dwelt and abode with Him that day, for it was about the tenth hour.

One of the two which heard John speak and followed him was Andrew, Simon Peter's brother. Now the Evangelist, one of the two has not recorded the sayings of that hour with the Lord. Some of you have never had that quiet hour with the Lord. I beseech you in the name of whose messenger I am, let not another night pass until you have made a quiet hour with the Lord. Read this chapter and the 17th chapter and not many hours will pass by before you will see Him.

The story is told of a prison chapel picture of that woman standing before her accusers and the Lord. The artist had chosen that moment of time when the Lord says "Go, sin no more." After service one day a woman convict remained in her place. She was asked by the attendant "What are you waiting for?" She replied "I want to go where I can be with that picture, back into the solitary." She had been confined in the solitary then for a week but she was so affected by the thought of that picture where Christ is represented as saying "go sin no more." that she wished to be alone with it in the dark cell. She spent another week in the solitary cell and Christ appeared to her as the Lamb of God which taketh away the sin of the world, and which took away her sin. * * * *

This Lamb of God which the Apostles saw, some of them during their lives having had other interviews with God. May God help you to find him, to appropriate him, and may the blessing come to you.



GILES WATSON BOWER.

Member of building committee. Joined the church May, 1882. Elected superintendent of Sunday School January, 1898. Elected steward March 1st, 1883.

FEAST OF DEDICATION.

Saturday there was no service held, being a preparation day for the last great day of the Feast. A more pleasant day than was June 17, 1900 could not have been had for the dedication of the New Church.

Morning service began at 10:45 o'clock with Prof. Fred C. Abbe at the organ, who played Guilman's Sonata and Lemmen's Triumphal March. Presiding Elder the Rev. G. H. Bates and the Pastor conducted the opening exercises. The Apollo Male Quartette of Hartford, composed of Mr. John R. Kemerer, 1st tenor, Mr. Imri Wilcox, 2nd tenor, Mr. Benjimen N. Parker, baritone and Dr. Wm. H. Pomeroy, bass, rendered two fine selections and Mr. Sidney A. Boleyn sang "The Ninety and Nine" by Champion, effectively.

The following persons were then received into the church by letter: Mr. and Mrs. C. W. Chace of Hilandville, Mass., Mr. and Mrs. Herman C. Schmeiske of Amherst Mass., Mr. and Mrs. John M. Stone of Windsor Locks Ct., Asa P. Fillmore of Pulaski N. Y. Mrs. Emma M. Higgins of Kensington Ct., Mr. and Mrs. Hobert R. Wells of Norwich Ct., and the Misses May and Florence Birge of Greenfield Mass., after which the Bishop W. F. Mallalieu D. D. preached a powerful sermon from the text found in Luke 16:5 "How much owest thou unto my Lord." At the close of the sermon the Bishop called for a subscription of \$1,500 that the church might be dedicated free of debt and in less than half an hour more than this amount was pledged.

The dedication service began at 2.30 in the afternoon the people began to gather at one o'clock and at 2.30 the church was full to overflowing, chairs were placed in every available place and it was estimated that over 500 people were present. Prof. Ira P. Allen presided at the organ and played the Pilgrim Chorus from Wagner, the choir was assisted by the choir from the M. E. Church in Windsor Locks; the exercises began with an anthem, "O how amiable are thy works" by *West* followed by the hymn Onward Christian Soldiers.

Rev. G. H. Bates, Presiding Elder of the Norwich District took charge of the exercises and introduced the pastor Rev. J. A. Wood who read the first lesson which was Solomon's Dedictory Prayer, taken from II Chron. 6 chapter.

The Rev. E. P. Phreaner of Thompsonville Ct., read the second lesson from Hebrews 10 chap. Miss Isabelle B. Allen and Mr. Sidney A. Boleyn then followed with a pretty duet entitled "Children Prey this Love to Cherish" by Spohr. Prayer was offered by the Rev. A. E. Kent of Springfield, Mass. After the prayer two infants Ariel Clark son of the Rev. J. A. Wood and Reba Abigal, daughter of William H. Lathrop were presented to Bishop W. F. Mallalieu for baptism.

As the children were being carried foward the choir sang "Saviour like a shepherd lead us" after the anthem "Peace be within thy walls" by Ashford sung admirably by the Windsor Locks choir the Bishops baptized the following adults. Mrs. Effie Evelyn Horton, Mrs. Rose Stewart Fillmore, the Misses Etta May Lord, Lena Emily Judd, Lillian

Grant. Both were great men, but Grant was actuated by a larger motive, by a patriotic love of his country, (and bears the name of the greatest man who ever served his country.) The other was one who will ever be considered selfish and ambitious.

Now how shall we get this? we will stand at the Manger and say, why is it that he should come down to earth, have his birth like other men, and as you listen you will get the song of the angels, peace on earth good will to men. Then you will stand with him in the wilderness, exposed to the tempters power, and ask why is it? and the words of the apostle will sound in your ears: For in that he himself hath suffered, being tempted, he is able to succour them that are tempted.

You will then see him surrounded by the Scribes and Pharisees seeking to catch him in his teaching; and revealing their malice and desire for his death. Why is it? To make the captain of their salvation perfect through suffering, you will read his saying, that foxes have holes and the birds of the air have nests, but the son of man hath not where to lay his head. Why is it? The apostle records that, though he was rich, yet for our sakes he became poor, that we, through his poverty might become rich. Then you will go to Golgotha and the question will arise, why is it He was put to death? Then the apostle answers "It was the removal of the sin of the world." The object of His coming, the object of His suffering when He breathed out that final word "It is finished."

It was true that life and immortality are brought to light if you will permit the testimony.

I have not followed souls as they passed through but I have seen souls who have been steeped in sin made pure through Jesus' love. I have seen faces transformed. I have not followed them through but I know that when their feet touched the other shore. I saw their faces shine.

But there is another point. I wish to have you come where you can look upon Him as the lamb of God, which takes away *your* sin.

You may say that it takes away yours with others. Perhaps so. But your part must be performed. It may be done but you must be willing to have it done to be of service to you. God Almighty has so fixed it that a soul that comes to Him will be saved. Take for illustration. The United States has secured the Island of Cuba and proposes to establish her privileges over that island. Suppose a Cuban should prefer the old system of government and will not accept the United States' authority. What then? He will not have it; he must have the old service or he will feel the strong arm of the American law. And so if you will not have part in this salvation you will be the one to suffer loss.

But there is more on this subject. We read further in the chapter Again the next day after, John stood and two of his disciples and looking upon Jesus as he walked, he said "Behold the lamb of God." And the two disciples heard him speak and they followed Jesus and in conversation, as the verses record, found where he dwelt. They came and saw where He dwelt and abode with Him that day, for it was about the tenth hour.

TUESDAY, JUNE 12th.

- 7:45 P. M. Young People's Evening.
 Convention of the Enfield Union of
 Young People's Societies of Christian
 Endeavor.
 Address by Dr. Bates.

WEDNESDAY, JUNE 13th.

- 3:00 P. M. Bible Reading by Dr. Bates.
 Gathering of former Pastors.
 7:45 P. M. Preaching by Dr. C. B. Pitblado.
 Altar Service conducted by Dr. Bates.

THURSDAY, JUNE 14th.

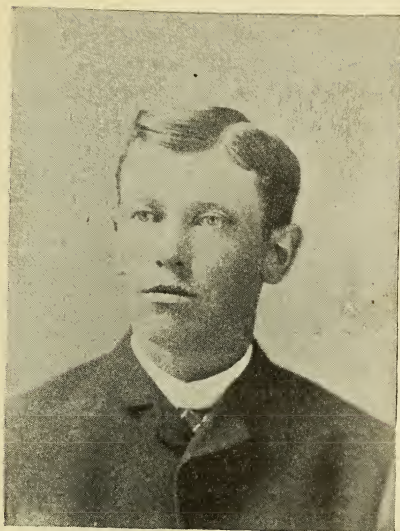
- 3:00 P. M. Bible Reading by Dr. Bates.
 7:45 P. M. Union Service, including St. John's
 Episcopal Church Sermon by Rev.
 Ernest De. F. Miel. Altar service by
 Dr. Bates.

FRIDAY, JUNE 15th.

- 3:00 P. M. Bible Reading by Dr. Bates.
 7:45 P. M. Closing of Evangelistic Services.
 Sermon by Rev. G. W. Winch.
 There will be no services on Saturday.

SUNDAY, JUNE 17th. DEDICATION DAY.

- Reception of members by letter.
 10:45 A. M. Sermon by Bishop W. F. Mallalieu.
 2:30 P. M. Dedication.
 Baptism of Infants and Adults.
 Reception on probation and from prob-
 ation.
 Dedication Exercises.
 6:00 P. M. Endeavor Meeting led by Mrs. H. H.
 Palmer.
 7:00 P. M. Love Feast led by the Bishop.



FREDERICK LYMAN JACOBS.

Member of building committee. Joined the church June 5th, 1892.
Elected trustee Sept. 9th, 1891 and chairman of the board of trustees.
Chosen chorister in 1893.

Mr. A. L. MARKS, who has dissolved partnership with the firm of A. L. Marks & Co., has started in business for himself.

He will call on his patrons once a week in Warehouse Point, Windsor Locks, Enfield, Broad Brook, etc., carrying Tea, Coffee, Spices and small Groceries, also a full line of Extracts,

Anyone in the village desiring any of these articles can procure them at Mr. Marks' home on Main Street.

COMPLIMENTARY.



It would seem ungrateful to finish this history without a word of mention of those who so generously supported the new church project by their kind words, sympathy and means. We desire to express first of all our appreciation of the great work accomplished by Mr. Mahlon H. Bancroft, who was a faithful and most interested visitor at the church daily during its building and whose suggestions never failed to be headed by the committee, on account of their appropriateness.

The commodiousness and much of the beauty of the new church is due to his wise suggestions: not only in this respect are we indebted to him but also for his great liberality and generosity.

We must not forget in the first place his timely gift of the spacious lot ($1\frac{1}{4}$ acres) at the cost of \$1000 on which to build the new church, and the new bell in memory of his revered Father and Mother which rings out every Sabbath morn the sweet, mellow and melodious tones sounding forth to this community as the Angles Song of old to the world "Peace on earth good will toward men" Nor was he forgetful in the last final struggle to dedicate our church free of debt, for on that day the generous impulses of his nature exerted themselves once more in our behalf and for the good of the cause. We can truly say that without the generous support of this benevolent man this great work would never have been accomplished. May he long live to see and enjoy the fruits of his generosity.

There is neither time nor place more suitable for us to speak of his noble and generous wife for she spared no means in order to beautify and harmonize the interior of the church, by her selection of much of the furniture, the pulpit furniture shall ever be a standing memorial to her and her kind daughters. The Ladies of the church shall ever rise up to call her blessed when they enter the church parlor, for the entire furnishings of that most beautiful room are the gift of this benevolent sister. As the pulpit furniture is a standing memorial before the congregation so the beautiful windows in the front of the church shall be testifying witnesses before the public, of her deep love and of Mrs. J. A. Barber for the house of God.

We would now speak of our gratitude and indebtedness to Mr R. A. Parker and Mr. S. D. Rockwell who have stood shoulder to shoulder through many years of service in the church, and have been its backers and counselors in times of financial distress and trouble; and who although advanced in years have shown themselves as strong men to run a race. First and foremost to suggest, to move and second in a most unseemly time, the erection of a new church. Their energy and zeal and the generosity of their great hearts knows no failure.

Especially would we speak of Bro. Parker's herculian task of grading the church lawn. His artistic taste and love of beauty would not allow him to cease the arduous task until all was complete.

It is very timely here to make mention of his daughter Miss. G. D. Parker, who not only gave of her own means but was so successful in the solicitation of means from others. No one perhaps has

labored harder and earned more than she for this work.

It is needless to say that the sisters of the church have shown their generosity equal to the brethren. This is shown by the gifts of Mrs. J. A. Barber, who was among the first to put her name on the subscription paper for a large sum of money showing her faith in the new enterprise. Mrs. Carrie J. Heath her daughter whose generosity is every where known and who never misses an opportunity to help in the good work, was not behind her mother in her quiet and unostentatious giving. Indeed we would never forgive ourselves if we did not mention the generosity, faithfulness and never ceasing interest of Mr. Joseph R. Sperry who has given his time and labor to the successful completion of this work.

Much credit is due Mr. O. F. Cone, the efficient treasurer of the building committee for the business like manner in which he handled the large sums of money committed to his care, and for the accurate and statesmanlike reports given to the public of the work completed. No truer or trustier treasurer can be found and we consider the committee showed, remarkable wisdom in the selection of Mr. Cone as treasurer.

Last but not least of the timely gifts to this church is the gift of an eight day Seth Thomas Co's, weight regulator clock for the auditorium by Mrs. Mary E. Childs of Philadelphia Pa. It is a beautiful clock having a dial 14 inches in diameter and is a good timekeeper. The case is oak and its color which is a medium antique and corresponds well with the interior finish of the audotory. Of the galaxy of generous hearted persons who have helped in this great

and good work, there is none deserves our gratitude more and to whom we would offer our most sincere thanks, than to Mr. David A. Gordon of Hazardville, Ct. for his liberal contributions and presence at several of the important gatherings; kindly cheer and words of sympathy and encouragement, which are sometimes worth more than money. Mention must be made of Mr. J. Allen Pascoe and his wife, their generosity was exceeded by few.

Few men would go through what Mr. Pascoe did and yet feel that they could assist as much as he. On dedication day it was his subscription that brought hope to the heart of the Bishop and committee. Such friends in time of need will surely not be soon forgotten.

Mr. David A. Gordon of Hazardville, Ct. is not the only friend that Hazardville has furnished us; for we think that great credit is due to Mr. Amos D. Bridge and son Stephen as builder and contractor, for the beautiful and substantial building they erected. For we can truthfully say that time and means were not spared by them. Mr. Bridge has brought forth a building that is a standing monument to his integrity and faithfulness as a builder, and like Paul we can truthfully say time would fail us to speak of the Sampsons and the Gideons and the Joshua's and of the innumerable company that arose in the might of their strength and completed the great work.

And like a mighty wave that rolls its force upon the sea-girt coast and recedes leaving a few survivors upon the beach. Here sits the compiling committee (appointed by the Y. P. S. C. E.) whom none shall praise but themselves and to whom no more honor belongs.

